

Sean E. Powers  
President  
At Large

Shannon L. Hume  
At Large

CHARLES C. Kokoros  
District 1

John C. Mullaney  
District 2

Thomas M. Bowes  
District 3



Charles B. Ryan  
Vice President  
At Large

Stephen C. O'Brien  
District 4

Michael J. Owens  
District 5

PAUL "DAN" CLIFFORD  
District 6

## OFFICE OF THE TOWN COUNCIL

### - AGENDA -

**Wednesday, October 4, 2017** • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30<sup>PM</sup>

#### PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

#### ANNOUNCEMENTS

- 067 16 Council President: A Lifeline for those concerned about a loved one's Addiction (MassBar)
- 065 17 Council President: Proposed Dog Park, meeting October 12
- 068 17 Council President: 23<sup>rd</sup> Annual Bizokas Scholarship Fund Golf Tournament, Fri Oct. 6<sup>th</sup>
- 071 17 Councilor Hume: State Helpline

#### APPROVAL OF MINUTES

- September 5, 2017

#### CITIZEN CONCERNS/COUNCIL RESPONSE

- 076 17 Councilor Clifford: Holbrook Waste Transfer Station

#### OLD BUSINESS

- 17 051 Blue Hills MSBA Renovation Project or take up any action relative thereto (Public Hearing)
- 17 057 Mayor: Acceptance of Mass. General Laws, Chapter 90, Section 17C or take up any action relative thereto (Public Hearing)
- 17 062 Mayor: Supplemental Appropriation #1 or take up any action relative thereto (Public Hearing)
- 17 063 Mayor: Appointment – Commission on Disabilities – Caitlin Reilly or take up any action relative thereto
- 17 064 Mayor: Appointment – Commission on Disabilities – Meredith Lincoln or take up any action relative thereto

#### NEW BUSINESS

- None

#### Refer to the Committee on Ordinance & Rules

- 17 061 Councilor Mullaney: Request to Increase Mayor's Salary or take up any action relative thereto

**Refer to the Committee on Ways & Means**

- 17 065 Mayor: Funding Request for Community Preservation Project – Braintree Housing Authority or take up any action relative thereto

**Refer to the Committee on the Department of Public Works**

- 17 066 National Grid Petition: Conrad Street or take up any action relative thereto

**Topics the Chair does not reasonably anticipate will be discussed**

UPCOMING MEETINGS:

Next Council Meeting will be held on: **TUESDAY, October 17, 2017@ 7:30pm**

**ADJOURNMENT**