

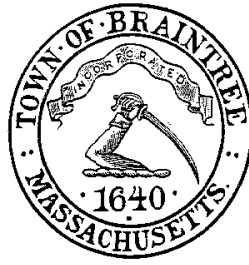
Sean E. Powers  
President  
At Large

Shannon L. Hume  
At Large

CHARLES C. Kokoros  
District 1

John C. Mullaney  
District 2

Thomas M. Bowes  
District 3



Charles B. Ryan  
Vice President  
At Large

Stephen C. O'Brien  
District 4

Michael J. Owens  
District 5

PAUL "DAN" CLIFFORD  
District 6

## OFFICE OF THE TOWN COUNCIL - AGENDA – Rev. 1

**Tuesday, October 17, 2017** • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30<sub>PM</sub>

### PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

### ANNOUNCEMENTS

- 067 16 Council President: A Lifeline for those concerned about a loved one's Addiction (MassBar)
- 065 17 Council President: Proposed Dog Park
- 071 17 Councilor Hume: State Helpline
- 078 17 Council President: Firemark Award Presentation from Liberty Mutual for Jackie Giachetti
- 080 17 Council President: Marge Crispin Holiday Volunteer's Appreciation Event
- 081 17 Council President: American Reflective – Danielle Jones

### APPROVAL OF MINUTES

- September 19, 2017

### CITIZEN CONCERNS/COUNCIL RESPONSE

- 082 17 Representative Cusack: Discussion on Marijuana

### OLD BUSINESS

- 17 061 Councilor Mullaney: Request to Increase Mayor's Salary or take up any action relative thereto (Public Hearing)
- 17 065 Mayor: Funding Request for Community Preservation Project – Braintree Housing Authority or take up any action relative thereto (Public Hearing)

### NEW BUSINESS

- None

### Refer to the Committee on Ordinance & Rules

- 17 067 Request to Rezone Thayer Sports Center, LLC or take up any action relative thereto

### Refer to the Committee on Ways & Means

- 17 068 Mayor: FY18 Supplemental Appropriation #2 or take up any action relative thereto
- 17 069 Mayor: South Middle School Feasibility Study or take up any action relative thereto
- 17 070 Mayor: Re-Appointment Board of Registrars - Margaret Johnson or take up any action relative thereto

**Refer to the Committee on Traffic & Safety**

- 082 17 Councilor Kokoros: Peach Street 2 ½ Ton Truck Exclusion or take up any action relative thereto

**Topics the Chair does not reasonably anticipate will be discussed**

UPCOMING MEETINGS:

Next Council Meeting will be held on: **WEDNESDAY, November 8, 2017@ 7:30pm** due to the **Election on Tuesday, November 7<sup>th</sup>**

**ADJOURNMENT**