

Sean E. Powers
President
At Large

Shannon L. Hume
At Large

CHARLES C. Kokoros
District 1

John C. Mullaney
District 2

Thomas M. Bowes
District 3



Charles B. Ryan
Vice President
At Large

Stephen C. O'Brien
District 4

Michael J. Owens
District 5

PAUL "DAN" CLIFFORD
District 6

OFFICE OF THE TOWN COUNCIL - AGENDA – REV. 1

Tuesday, November 21, 2017 • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30PM

PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

ANNOUNCEMENTS

- 067 16 Council President: A Lifeline for those concerned about a loved one's Addiction (MassBar)
- 071 17 Councilor Hume: State Helpline
- 086 17 Council President: Holiday Open House, December 10@1pm
- 089 17 Council President: Braintree-opoly game
- 090 17 Council President: Thanksgiving Rally – BHS Captains/Coaches

APPROVAL OF MINUTES

- NONE

OLD BUSINESS

- 17 073 Town Clerk: Adoption of Code or take up any action relative thereto (Public Hearing)
- 17 072 Mayor: Request for Funding CPA Restoration Project Union School aka American Legion or take up any action relative thereto (Public Hearing)
- 17 074 Mayor: Request for Funding CPA Architectural Services Union School aka American Legion or take up any action relative thereto (Public Hearing)
- 17 075 Mayor: Police Department Prior Fiscal Year Unpaid Bills or take up any action relative thereto (Public Hearing)

NEW BUSINESS

- None

Refer to the Committee on Ways & Means

- 17 076 Mayor: Tax Rate Classification or take up any action relative thereto

Topics the Chair does not reasonably anticipate will be discussed

UPCOMING MEETINGS:

Next Council Meeting will be held on: **TUESDAY, December 5, 2017@ 7:30pm**

ADJOURNMENT