

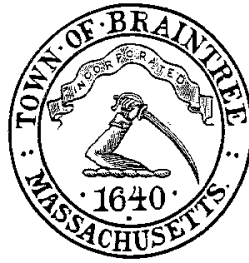
Sean E. Powers
President
At Large

Shannon L. Hume
At Large

CHARLES C. Kokoros
District 1

John C. Mullaney
District 2

Thomas M. Bowes
District 3



Charles B. Ryan
Vice President
At Large

Stephen C. O'Brien
District 4

Michael J. Owens
District 5

PAUL "DAN" CLIFFORD
District 6

OFFICE OF THE TOWN COUNCIL

- AGENDA -

May 2, 2017 • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30_{PM}

PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

ANNOUNCEMENTS

- 067 16 Council President: A Lifeline for those concerned about a loved one's Addiction (MassBar)
- 013 17 Council President: AARP Fundraiser, May 13, 2017
- 026 17 Council President: Beautification Day, Saturday, May 6th 9am-12noon
- 027 17 Council President: Annual Rabies Clinic, May 13th 10-12noon

APPROVAL OF MINUTES

- None

COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

- 031 17 Mayor: FY2018 Budget Submission
- 032 17 Council President: BELD Update

OLD BUSINESS

- 17 016 National Grid Petition: Elmwood Avenue/Sumner Avenue or take up any action relative thereto
- 17 017 National Grid Petition: King Hill Road or take up any action relative thereto
- 17 018 National Grid Petition: Hancock Street/Smith Street/Smith Terrace or take up any action relative thereto
- 17 021 National Grid Petition: Summit Ridge Drive and Maplewood Terrace
- 17 023 Mayor: Petition for Special Legislation to Exempt Police Chief Paul J. Shastany from Chapter 32, Section 91 Limitations or take up any action relative thereto

NEW BUSINESS

- None

Refer to the Committee on Personnel Issues

- 17 026 Council President: Re-Appointment Clerk of the Council or take up any action relative thereto

Refer to the Committee on Ways & Means

- 17 027 Mayor: FY2018 Operating Budget or take up any action relative thereto
- 17 028 Mayor: FY2018 Budget – Community Preservation Committee or take up any action relative thereto
- 17 029 Mayor: FY2018 Revolving Accounts or take up any action relative thereto

Topics the Chair does not reasonably anticipate will be discussed

UPCOMING MEETINGS:

The Committee on Ways & Means will begin Budget meetings on **Wednesday, May 10@6pm**

Next Council Meeting will be the ANNUAL TOWN MEETING to be held on:

TUESDAY, May 30, 2017@ 7:30pm

ADJOURNMENT