

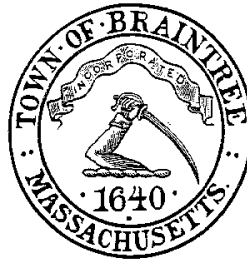
Sean E. Powers
President
At Large

Shannon L. Hume
At Large

CHARLES C. Kokoros
District 1

John C. Mullaney
District 2

Thomas M. Bowes
District 3



Charles B. Ryan
Vice President
At Large

Stephen C. O'Brien
District 4

Michael J. Owens
District 5

PAUL "DAN" CLIFFORD
District 6

OFFICE OF THE TOWN COUNCIL

- AGENDA – Special Town Council Meeting

May 22, 2017 • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30_{PM}

PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

ANNOUNCEMENTS

- 067 16 Council President: A Lifeline for those concerned about a loved one's Addiction (MassBar)
- 036 17 Council President: 26th Anniversary Braintree Vietnam Veterans Memorial Golf Tournament, Monday, August 28, 2017
- 037 17 Council President: Annual Observance of Memorial Day, Sunday, May 28 11am Blue Hill Cemetery
- 038 17 Council President: Pizza Palooza, June 27 5-7pm BRAINTREES4TH.ORG to purchase tix
- 039 17 Council President: #BRAINTREESTRONG T-shirts for sale \$20 donation.

APPROVAL OF MINUTES

- April 4, 2017
- April 24, 2017

CITIZEN CONCERNS/COUNCIL RESPONSE

- 035 17 Council President: Motel 6 or take up any action relative thereto

OLD BUSINESS (Public Hearings:)

- 17 022 Mayor: Line Item Transfers to Fund the American Federation of State, County, and Municipal Employees, AFL-CIO, Local 1395, State Council 93, (AFSCME) Collective Bargaining Agreement or take up any action relative thereto
- 17 024 Mayor: Appropriation for Community Preservation Committee to Fund Update of Open Space and Recreational Plan or take up any action relative thereto

NEW BUSINESS

- None

Refer to the Committee on Ordinance & Rules

- 17 031 Council President: Creation of an Annual Council Award, The Lt. Principe & Sgt. Decross Police Officer's Award for Distinguished Service or take up any action relative thereto

Refer to the Committee on the Department of Public Works

- 17 030 Comcast Petition: Wood Road or take up any action relative thereto
- 17 032 Resident Petition: 66 Spruce Street or take up any action relative thereto

Refer to the Committee of Ways & Means

- 17 033 Mayor: South Middle School Modular Classrooms Bond Authorization or take up any action relative thereto

Topics the Chair does not reasonably anticipate will be discussed

UPCOMING MEETINGS:

The ANNUAL TOWN MEETING will be held on: **TUESDAY, May 30, 2017 @ 7:00pm**

ADJOURNMENT