

Sean E. Powers  
President  
At Large

Shannon L. Hume  
At Large

CHARLES C. Kokoros  
District 1

John C. Mullaney  
District 2

Thomas M. Bowes  
District 3



Charles B. Ryan  
Vice President  
At Large

Stephen C. O'Brien  
District 4

Michael J. Owens  
District 5

PAUL "DAN" CLIFFORD  
District 6

## OFFICE OF THE TOWN COUNCIL - AGENDA -

**January 3, 2017** • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30<sub>PM</sub>

### PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

### ANNOUNCEMENTS

- 067 16 Council President: A Lifeline for those concerned about a loved one's Addiction (MassBar)

### APPROVAL OF MINUTES

- None

### CORRESPONDENCE

- 001 17 Council President: Clerk of the Council - Annual Evaluation: Due Monday, January 23

### COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

- 002 17 Town Clerk: Travel Policy - Town Clerk/Assistant Town Clerk - MMA Conference
- 003 17 Council President: Travel Policy - Councilors/Clerk of the Council - MMA Conference
- 004 17 Town Clerk: Travel Policy – Mass Town Clerks Conference, Feb. 1-3

### OLD BUSINESS

- 16 071 Mayor: Acceptance of Donations or take up any action relative thereto
- 16 074 Mayor: Line Item Transfers to fund UWUA Collective Bargaining Agreement or take up any action relative thereto (Public Hearing)
- 132 16 Council President: Town Auditor Position or take up any action relative thereto

### NEW BUSINESS

- None

### Refer to the Committee on Ways & Means

- 16 075 Mayor: Reclassification Adjustments or take up any action relative thereto

**Topics the Chair does not reasonably anticipate will be discussed**

### UPCOMING MEETINGS:

Next Council Meeting is to be held on - **TUESDAY, January 17, 2017 @ 7:30pm**

### ADJOURNMENT