

Sean E. Powers
President
At Large

Shannon L. Hume
At Large

CHARLES C. Kokoros
District 1

John C. Mullaney
District 2

Thomas M. Bowes
District 3



Charles B. Ryan
Vice President
At Large

Stephen C. O'Brien
District 4

Michael J. Owens
District 5

PAUL "DAN" CLIFFORD
District 6

OFFICE OF THE TOWN COUNCIL - AGENDA -

January 17, 2017 • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30_{PM}

PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

ANNOUNCEMENTS

- 067 16 Council President: A Lifeline for those concerned about a loved one's Addiction (MassBar)

APPROVAL OF MINUTES

- Dec. 6, 2016

OLD BUSINESS

- 16 075 Mayor: Reclassification Adjustments or take up any action relative thereto
- 132 16 Council President: Town Auditor Position or take up any action relative thereto

NEW BUSINESS

- None

Refer to the Committee on Ways & Means

- 17 001 Mayor: Line Item Transfers to fund International Association of Fire Fighters Union Collective Bargaining Agreement or take up any action relative thereto

Refer to the Committee on Ordinance & Rules

- 17 002 Mayor: Acceptance of MGL 39, Section 23D "Mullin Rule" or take up any action relative thereto

Refer to the Committee on Personnel Issues

- 006 17 Review of Clerk of the Council Job Description and Classification or take up any action relative thereto

Topics the Chair does not reasonably anticipate will be discussed

UPCOMING MEETINGS:

Next Council Meeting is to be held on - **TUESDAY, February 7, 2017 @ 7:30pm**

ADJOURNMENT