

Sean E. Powers
President
At Large

Shannon L. Hume
At Large

CHARLES C. Kokoros
District 1

John C. Mullaney
District 2

Thomas M. Bowes
District 3



Charles B. Ryan
Vice President
At Large

Stephen C. O'Brien
District 4

Michael J. Owens
District 5

PAUL "DAN" CLIFFORD
District 6

OFFICE OF THE TOWN COUNCIL

- AGENDA -

February 7, 2017 • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30_{PM}

PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

ANNOUNCEMENTS

- 067 16 Council President: A Lifeline for those concerned about a loved one's Addiction (MassBar)

APPROVAL OF MINUTES

- January 17, 2017

COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

- 007 17 Mayor: State of the Town
- 008 17 Complete Streets Presentation

OLD BUSINESS

- 16 075 Mayor: Reclassification Adjustments or take up any action relative thereto (Public Hearing)
- 17 001 Mayor: Line Item Transfers to fund International Association of Fire Fighters Union Collective Bargaining Agreement or take up any action relative thereto (Public Hearing)
- 17 002 Mayor: Acceptance of MGL 39, Section 23D "Mullin Rule" or take up any action relative thereto (Public Hearing)
- 17 006 renumbered from 006 17 Review of Clerk of the Council Job Description and Classification or take up any action relative thereto

NEW BUSINESS

- None

Refer to the Committee on Ways & Means

- 17 004 Mayor: Appointment Chief of Staff and Director of Operations – Joseph H. Reynolds or take up any action relative thereto
- 17 007 Council President: Reclassification Adjustment or take up any action relative thereto
- 17 008 Mayor: Appointment Braintree Chief of Police – Paul J. Shastany or take up any action relative thereto

Refer to the Committee on Personnel Issues

- 132 16 Council President: Town Auditor Position or take up any action relative thereto

Refer to the Committee on the Department of Public Works

- 17 003 Termination and Grant of Easements at 2001 Washington Street or take up any action relative thereto
- 17 005 National Grid Petition: Alexander Road or take up any action relative thereto

Refer to the Committee on Ordinance and Rules

- 17 009 Council President: Amendment to Council Rule 32: Standing Committees or take up any action relative thereto

Topics the Chair does not reasonably anticipate will be discussed

UPCOMING MEETINGS:

Next Council Meeting is to be held on - **TUESDAY, February 28, 2017@ 7:30pm**

ADJOURNMENT