

Sean E. Powers
President
At Large

Shannon L. Hume
At Large

CHARLES C. Kokoros
District 1

John C. Mullaney
District 2

Thomas M. Bowes
District 3



Charles B. Ryan
Vice President
At Large

Stephen C. O'Brien
District 4

Michael J. Owens
District 5

PAUL "DAN" CLIFFORD
District 6

OFFICE OF THE TOWN COUNCIL

- AGENDA -

September 6, 2016 • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30_{PM}

PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

ANNOUNCEMENTS

- 067 16 Council President: A Lifeline for those concerned about a loved one's Addiction (MassBar)
- 098 16 Council President: Library Event – Our Enchanted Garden, Sept. 17th 1-3pm

APPROVAL OF MINUTES

- July 12
- August 16

CORRESPONDENCE

- None

CITIZEN CONCERNS/COUNCIL RESPONSE

- None

COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

- 027 16 Councilor Clifford: An Obligation to Lead – Opioid Epidemic (Update)

OLD BUSINESS

- 16 040 Mayor: Termination of Sewer Easement and Grant of Utility Easement 2001 Washington Street or take up any action relative thereto
- 16 041 National Grid Petition: Wellington Street or take up any action relative thereto

NEW BUSINESS

SAME NIGHT ACTION REQUESTED:

- 16 043 Town Clerk: Designation of Early Voting Site or take up any action relative thereto
- 16 044 Town Clerk: Designation of Central Voting Facility or take up any action relative thereto

Refer to the Committee on Ordinance & Rules

- 16 042 Town Clerk: Code Adoption Ordinance or take up any action relative thereto

Refer to the Committee on Ways & Means

- 16 045 Mayor: Community Preservation Act Committee Appropriation Request - Exterior Restoration of the former Union School – (American Legion) or take up any action relative thereto

Topics the Chair does not reasonably anticipate will be discussed

UPCOMING MEETINGS:

Next Council Meeting is to be held on - **TUESDAY, September 20, 2016@ 7:30pm**

ADJOURNMENT