

Sean E. Powers
President
At Large

Shannon L. Hume
At Large

CHARLES C. Kokoros
District 1

John C. Mullaney
District 2

Thomas M. Bowes
District 3



Charles B. Ryan
Vice President
At Large

Stephen C. O'Brien
District 4

Michael J. Owens
District 5

PAUL "DAN" CLIFFORD
District 6

OFFICE OF THE TOWN COUNCIL

- AGENDA -

September 20, 2016 • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30_{PM}

PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

ANNOUNCEMENTS

- 067 16 Council President: A Lifeline for those concerned about a loved ones Addiction (MassBar)
- 100 16 Council President: First Annual Braintree Firefighters Charity Golf Tournament, Sept. 23rd
- 101 16 Council President: BHS Athletic Association Golf Tournament, Sept. 24 registration 7am/golf 8am
- 102 16 Council President: Rotary Club Totally Team Trivia, October 22nd 1-4pm @SS Plaza
- 103 16 Council President: Household Hazardous Waste & Electronics Drop-Off, Sat. Sept. 24th 9-Noon

APPROVAL OF MINUTES

- September 6, 2016

CORRESPONDENCE

- None

CITIZEN CONCERNS/COUNCIL RESPONSE

- None

COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

- 027 16 Councilor Clifford: An Obligation to Lead – Opioid Epidemic (Update)
- 104 16 Councilor Hume: Parks & Recreation Committee (Update)

OLD BUSINESS

- 16 040 Mayor: Termination Of Sewer Easement and Grant of Utility Easement 2001 Washington Street or take up any action relative thereto
- 16 042 Town Clerk: Code Adoption Ordinance or take up any action relative thereto
- 16 045 Mayor: Community Preservation Act Committee Appropriation Request - Exterior Restoration of the former Union School – (American Legion) or take up any action relative thereto (Public Hearing)

NEW BUSINESS

- None

Refer to the Committee on the Department of Public Works

- 16 046 National Grid Petition: Audubon Avenue or take up any action relative thereto
- 16 047 National Grid Petition: Glenrose Avenue or take up any action relative thereto
- 16 048 National Grid Petition: Washington Street or take up any action relative thereto
- 16 049 National Grid Petition: South Street, Woodedge Ave & Woodedge Lane or take up any action relative thereto
- 16 050 National Grid Petition: Hawthorn Road or take up any action relative thereto
- 16 051 National Grid Petition: Claremont Street or take up any action relative thereto
- 16 052 National Grid Petition: Townsend Avenue or take up any action relative thereto

Refer to the Committee on Ways & Means

- 107 16 Council President: BELD Presentation – Discussion or take up any action relative thereto

Topics the Chair does not reasonably anticipate will be discussed

UPCOMING MEETINGS:

Next Council Meeting is to be held on - **TUESDAY, October 4, 2016@ 7:30pm**

ADJOURNMENT

Sean E. Powers
President
At Large

Shannon L. Hume
At Large

CHARLES C. Kokoros
District 1

John C. Mullaney
District 2

Thomas M. Bowes
District 3



Charles B. Ryan
Vice President
At Large

Stephen C. O'Brien
District 4

Michael J. Owens
District 5

PAUL "DAN" CLIFFORD
District 6

OFFICE OF THE TOWN COUNCIL

SEPTEMBER 6, 2016

MINUTES

A meeting of the Town Council, was held in the Horace T. Cahill Auditorium, Braintree Town Hall, on September 6, 2016 beginning at 7:30p.m.

Council President Powers was in the chair.

Present: Sean Powers, President
Charles Ryan, Vice President
Thomas Bowes
Shannon Hume
Charles Kokoros (arrived @7:55pm)
John Mullaney
Stephen C. O'Brien
Michael Owens

Not Present: Paul Dan Clifford

Also Present: James M. Casey, Town Clerk
Boy Scout Troop (observation hours)

APPROVAL OF MINUTES

- July 12, 2016

Motion made by Councilor Ryan to Approve Minutes of July 12, 2016

Motion: by Councilor Ryan

Second: by Councilor Bowes

Vote: For (5), Against (0), Absent (2—Clifford, Kokoros), Abstain (2—Ryan, O'Brien)

- August 16, 2016

Motion made by Councilor Ryan to Approve Minutes of August 16, 2016

Motion: by Councilor Ryan

Second: by Councilor Bowes

Vote: For (6), Against (0), Absent (2—Clifford, Kokoros), Abstain (1—O'Brien)

CORRESPONDENCE

- None

CITIZEN CONCERNS/COUNCIL RESPONSE

- None

COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

- 027 16 Councilor Clifford: An Obligation to Lead – Opioid Epidemic (Update)
There was no update at this time.

OLD BUSINESS

- 16 040 Mayor: Termination of Sewer Easement and Grant of Utility Easement 2001 Washington Street or take up any action relative thereto
The Committee on the Department of Public Works recommendations from Chairman Mullaney were stated it was unanimously voted for favorable recommendation to the full Council.

Motion by Councilor Ryan to TABLE Order 16 040 to September 20, 2016

Motion: by Councilor Ryan

Second: by Councilor Bowes

Vote: For (7), Against (0), Absent (2–Clifford, Kokoros), Abstain (0)

- 16 041 National Grid Petition: Wellington Street or take up any action relative thereto
The Committee on the Department of Public Works recommendations from Chairman Mullaney were stated it was unanimously voted for favorable recommendation to the full Council.

Councilor Ryan read the following Motion:

To install and maintain approximately 50 feet of 2 inch gas main in Wellington Street from the existing main at house #25 northerly to house #40 to serve house #40. With the following conditions:

BELD: Engineering has reviewed the NGRID Gas Petition and finds no underground electric utility conflicts within the proposed scope of work.

DPW: This section of Wellington Street is not under moratorium. We'd recommend that the petition be granted under the normal conditions, with emphasis on the requirements that the gas main be laid outside of the trench of the water mains in service and that the trench pavement not be left low for any length of time; We also recommend that the following requirement be added to the permit, if it is to be granted:

"Neither National Grid nor any of its contractors is authorized to close any street or to close a direction of travel to facilitate their work without authorization from the Director of the Department of Public Works or the Highway Superintendent. The Chief of Police can also authorize a closure for a police or fire emergency. Construction zone traffic safety issues are to be addressed by using appropriate traffic control signs and devices and the use of police officers for traffic control to safely guide traffic through the work zone. If a closure is authorized by the DPW, it shall not be implemented until signs and police officers (where needed) are properly in place in conformity with the written plan prepared by the contractor's engineer and approved by the DPW and Police Department."

Motion: by Councilor Ryan

Second: by Councilor Bowes

Vote: For (7), Against (0), Absent (2–Clifford, Kokoros), Abstain (0)

NEW BUSINESS

SAME NIGHT ACTION REQUESTED:

Council President Powers stated if there are no objections for SAME NIGHT ACTION, we will take Orders 16 043 and Order 16 044 as same night action. Hearing no objection.

- **16 043 Town Clerk: Designation of Early Voting Site or take up any action relative thereto**

James Casey, Town Clerk came to the podium stating for the November 8th State Election there will be early voting for the very first time. Early voting will run for 11 days (October 24 thru November 4). The hours will be Monday thru Friday 8:30am-4:30pm. Tuesday, October 25 and November 1 the Early Voting Site will be open until 7:30pm and on Saturday, October 29 it will be open from 9am-1pm. James Casey stated the Board of Registrars met and recommended Cahill Auditorium at the Braintree Town Hall be designated as the early voting site.

Councilor Ryan made a Motion :

UPON THE REQUEST OF THE TOWN CLERK, THE TOWN OF BRAINTREE, THROUGH THE BRAINTREE TOWN COUNCIL, IT IS SO ORDERED:

In the name of the Commonwealth of Massachusetts, the Town of Braintree, is hereby required to establish, under M.G.L. Chapter 54, § 25B (f), an early voting site to allow any qualified voter, as defined in section 1 of chapter 51, to cast a ballot for any biennial state election during the early voting period. At the recommendation of the Braintree Board of Registrars the Braintree Town Council hereby designates Braintree Town Hall – Cahill Auditorium as Braintree’s early voting site. Further, early voting hours shall be held during the days and hours described under M.G.L. Chapter 54, § 25B (c) with extended hours to 7:30pm on each Tuesday and on each Saturday from 9:00am until 1:00pm during the eleven business day’s preceding the general election.

Motion: by Councilor Ryan

Second: by Councilor Bowes

Vote: For (7), Against (0), Absent (2–Clifford, Kokoros), Abstain (0)

- **16 044 Town Clerk: Designation of Central Voting Facility or take up any action relative thereto**

James Casey, Town Clerk stated for the November 8th State Election there will be early voting for the very first time. All the early voting ballots need to be processed beginning at 7am on November 8 in a central location which the Board of Registrars met and recommended Johnson Chambers at the Braintree Town Hall be designated as the central voting facility.

Councilor Ryan made the following Motion:

UPON THE REQUEST OF THE TOWN CLERK, THE TOWN OF BRAINTREE, THROUGH THE BRAINTREE TOWN COUNCIL, IT IS SO ORDERED:

In the name of the Commonwealth of Massachusetts, the Town of Braintree, has the option, under M.G.L. Chapter 54, § 25B (o), of designating a Central Tabulation Facility for the processing and counting of early voting ballots. At the recommendation of the Braintree Board of Registrars the Braintree Town Council hereby designates Braintree Town Hall – Johnson Chambers as Braintree’s Central Tabulation Facility for early voting ballots. Further, the Central Tabulation Facility shall open at 7:00am on Election Day to begin processing early voting ballots in conformance with regulations promulgated by the Secretary of State.

Motion: by Councilor Ryan

Second: by Councilor Bowes

Vote: For (8), Against (0), Absent (1–Clifford), Abstain (0)

Motion by Councilor Ryan to refer to following to Committees:

Refer to the Committee on Ordinance & Rules

- 16 042 Town Clerk: Code Adoption Ordinance or take up any action relative thereto

Motion: by Councilor Ryan

Second: by Councilor Bowes

Vote: For (8), Against (0), Absent (1–Clifford), Abstain (0)

Refer to the Committee on Ways & Means

- 16 045 Mayor: Community Preservation Act Committee Appropriation Request - Exterior Restoration of the former Union School – (American Legion) or take up any action relative thereto

Motion: by Councilor Ryan

Second: by Councilor Bowes

Vote: For (8), Against (0), Absent (1–Clifford), Abstain (0)

Topics the Chair does not reasonably anticipate will be discussed

UPCOMING MEETINGS:

Next Council Meeting is - **TUESDAY, September 20, 2016@ 7:30pm**

ADJOURNMENT

It was unanimously voted to adjourn the meeting at 8:00p.m.

Respectfully submitted,

Susan M. Cimino
Clerk of the Council

Documents provided for Meeting

- 16 040 Mayor: Termination Of Sewer Easement and Grant of Utility Easement 2001 Washington Street or take up any action relative thereto
- 16 041 National Grid Petition: Wellington Street or take up any action relative thereto
- 16 042 Town Clerk: Code Adoption Ordinance or take up any action relative thereto
- 16 043 Town Clerk: Designation of Early Voting Site or take up any action relative thereto
- 16 044 Town Clerk: Designation of Central Voting Facility or take up any action relative thereto
- 16 045 Mayor: Community Preservation Act Committee Appropriation Request - Exterior Restoration of the former Union School – (American Legion) or take up any action relative thereto

First Annual Braintree Firefighters Charity Golf Tournament is being held on **Friday, September 23rd** at Braintree Municipal Golf Course.

Funds raised will go to the **Braintree Community Partnership on Substance Use**

Shotgun start at **830am**

Reception to follow at the **Braintree Sons of Italy**.

For sponsorship or donation info please call:

Chief Jim OBrien at 781-843-3600 ext 4001

Or email at jfobrien@braintreema.gov



1st Annual Braintree Fire Department Charity Golf Tournament

September 23, 2016

Braintree Municipal Golf Course

The Braintree Fire Department is proud to host our 1st Annual Charity Golf Tournament. The Braintree Fire Department is always committed to the health and welfare of our residents and business alike. In recent years there has been an increase in the number of opiate related calls that we have responded to and we understand the scope of this epidemic. We have been working closely with the Partnership on Opiate Abuse in search of methods to eradicate this disease.

The Braintree Fire Department and the Partnership on Opiate Abuse wish to strengthen ties to those who are tragically affected by this non-discriminating disease of addiction and help to stave off a crisis. In order for this charitable event to succeed we will depend on the generosity of altruistic companies like you. The Braintree Fire Department is grateful for any sponsorship you choose to provide and together we can win this battle.

Sincerely,

A handwritten signature in blue ink that reads "Jim O'Brien".

James O'Brien

Chief of Department



1st Annual Braintree Fire Department Charity Golf Tournament

September 23, 2016

Braintree Municipal Golf Course



Sponsorship Opportunities

CORPORATE SPONSOR \$1500

- Your company banner displayed at clubhouse
- Your company name listed at the Braintree Fire Department " 5 Alarm Club"
- Hole sponsor signage
- Dinner for 2 guests without golf

DINNER SPONSOR \$ 1000

- "Dinner sponsored by" signage at buffet table
- Company name listed at the Braintree Fire Department " 4 Alarm Club"
- Hole sponsor signage
- Dinner for 2 guests without golf

LUNCH SPONSOR \$500

- "Lunch sponsored by" signage at lunch table
- Hole sponsor signage
- Dinner for 2 guests without golf

GREEN SPONSOR \$350

- Signage on greens
- Hole sponsor

HOLE SPONSOR \$150

- Signage displayed at tee/hole

Please contact: Chief James O'Brien – 339-987-8467 jfobrien@braintreema.gov

Joe Zanca – 781-706-7186

zancafam5@verizon.net

Dear Friends and Neighbors:

On Saturday, September 24, 2016, The Braintree High School Athletic Association is hosting its 17th annual golf tournament to benefit the interscholastic athletic programs at BHS and the two middle schools (East & South). We invite you to participate as a player, hole sponsor, or supporter to help us maintain the highest quality sports programs for our student athletes.

These programs allow every student the opportunity to participate on safe, developmental, and highly competitive interscholastic teams at the level commensurate with their capabilities. This applies to varsity, junior varsity, and freshmen teams, as well as middle school basketball and soccer, for both boys and girls.

The tournament will be held at The Braintree Municipal Golf Course in Braintree, followed by a buffet style luncheon at the Sons of Italy Hall. Proceeds will be used for safety improvements and the purchase of equipment and supplies throughout the Athletic Program.

It promises to be a day full of fun and friendly competition. If you can't participate in the golf tournament, you can still attend the dinner or support us by sponsoring a hole, donating a raffle prize, or making a monetary contribution.

The enclosed registration form has all the details for the event. If you need more information, please do not hesitate to contact us at the phone number provided.

Help make this annual tournament a continued success for the student athletes of Braintree High School. We appreciate your support and look forward to seeing you there.

Sincerely,

John Collier President BHS Athletic Association	Michael Denise Director of Athletics Braintree High School
---	--

Proud Supporters of Braintree Athletics:

Braintree High School Athletic Association
128 Town Street
Braintree, MA 02184

Braintree High School Athletic Association Golf Tournament



Saturday, September 24, 2016
Registration Begins: 7:00 am
Golf: 8:00 am

Braintree Municipal Golf Course
Braintree, MA

Proceeds to Benefit:
Braintree High School Athletics
& Middle School Athletics

Braintree Municipal Golf Course
allows soft spikes only.

No Alcohol Brought On Course Premises.

Golf Tournament Registration Form

Whether with a foursome or participating as an individual golfer, entry fee includes: greens fees, cart, gift, voucher for snack bar, goody bag, prizes and luncheon at Sons of Italy.

Golfing Foursome:

We have our own foursome.

Enclosed is a check for \$400.00

Name: _____

Address: _____

Email: _____

Phone Number: () _____ - _____

The others in my foursome include:

Name: _____

Address: _____

Email: _____

Phone Number: () _____ - _____

Name: _____

Address: _____

Email: _____

Phone Number: () _____ - _____

Name: _____

Address: _____

Email: _____

Phone Number: () _____ - _____

Golfing Individual: \$100.00

Please include me in a foursome.



Enclosed is a check for \$ _____ .00

Name: _____

Address: _____

Phone Number: () _____ - _____

For More Information, Please Contact:
 Michael Denise - (781) 848-4000 x2124
 John Collier - (781) 843-3330

LUNCHEON:

I will only attend the luncheon.
 Enclosed is a check for \$30.00

DONATION:

I am unable to attend, but I have enclosed a tax deductible contribution for: \$ _____.



SPONSORSHIPS:

- Tournament Corporate Sponsorship: \$1,500.00
 -Includes one free foursome.
- Cart Sponsorship: \$750.00
- Putting Green Contest Sponsorship: \$750.00
- Hole Sponsorship: \$100.00
 -Display my company or name as:

RAFFLE:

I would like to donate a raffle item.
 -Item Description: _____

Tournament Style:
 Florida Scramble

CONTESTS AND PRIZES:

- Prizes for Top 3 Teams
- Contest Prize Packages
- Raffle Prizes
- Putting Contest
- Closest to the Line
- 50/50 Raffle Holes
- Mulligans - \$5 each (limit 4/team)

Please make checks payable to:
 BHS Athletic Association

Mail completed registration and payment to:
 Braintree High School Athletic Association
 c/o Michael Denise, Athletic Director
 128 Town Street
 Braintree, MA 02184

Braintree Rotary Club & South Shore Plaza
proudly present...

A new "fun"draiser!



Totally Team Trivia!

October 22, 2016 1:00 - 4:00 pm at the South Shore Plaza

REGISTRATION FORM

Name: _____
 Business/Organization Name: _____
 Address: _____
 Phone: _____ Email: _____

- Register a Team of 4 - \$100.00 Team name: _____
 Sponsor a Round - \$300.00 (includes full page in program Book and signage during the "Round")

Purchase Extra Chances

- Free Turn (\$25) extra chances may be purchased the day of the event also

Program Book Advertising

- Front Inside Cover (\$300) Back Inside Cover (\$300) Full Page (\$200)
 Half Page (\$100) Business Card (\$50) Friend Listing (\$25)
 ad enclosed will email ad re-use last year's ad
 email ad to: maryannegottfried@mvgconsulting.net

- Banner Sponsor (your banner displayed at Center Court of the South Shore Plaza on the day of the event) \$250.00

Please complete the Registration Form and mail to:

Totally Team Trivia

Braintree Rotary Club P.O. Box 850082 Braintree, MA 02185

Questions? E-mail mgarlisi@comcast.net

Checks should be made payable to Braintree Rotary Foundation.

Deadline: October 1, 2016



Rotary Club of Braintree, Massachusetts, Inc.

P. O. BOX 850082 • BRAINTREE, MA 02185

MEETS THURSDAY 12.15 at Granite Grill • 703 Granite Street • Braintree, MA 02184

OFFICERS 2016 - 2017

Christopher O'Neill
President
Melissa Garlisi
President-Elect
Michael Clancy
Vice President
Joseph F. Ryan
Secretary
Robert J. Caruso
Treasurer
Kelly Moore
Assistant Secretary
Henry Joyce
Assistant Treasurer

ADVISOR

John J. Ryan, Jr.
Joanne C. Tully

DIRECTORS

John Black	2019
Steven Habeeb	2019
Terese Stano	2019
Michael Storlazzi	2019
Linda Cozzens	2018
Chris Fleser	2018
Michelle Connolly	2017
Maryann Gottfried	2017
Al Varasso	2017
Jonathan Young	2017

DIRECTOR EMERITUS

John J. Ryan, Jr.

SERGEANTS-AT-ARMS

Nelson Chin
Dr. Jules Baronas

GREETER

Joseph Cheresino

DISTRICT GOVERNOR

Russell Bertrand



September 1, 2016

Dear Friend of Rotary:

We would like to thank you again for your sponsorship last year for our 7th Annual "Great Grown-Up" Spelling Bee. The event was a huge success, generating quite a bit of media attention as well as public attention the day of the event. Having the event in Center Court of the South Shore Plaza truly added the extra "buzz" to the Spelling Bee.

This year we have decided to change it up a bit! The fundraiser will now be a Trivia Contest. Dubbed the "Totally Team Trivia" event, it has been scheduled for Saturday, October 22nd at 1 PM again at the South Shore Plaza. We would love to give you the opportunity to advertise in our program book again this year. Attached is a registration form and list of advertising opportunities. Please complete and return as soon as possible with your camera ready artwork. If you would like to email an electronic version of your ad, you may send it to Maryanne Gottfried at marvannegottfried@mvgconsulting.net. Questions about the ad book or other advertising opportunities may also be directed to Melissa Garlisi at mgarlisi@comcast.net, Joanne Tully at jtully@braintreecooperative.com or Maryanne at 781-308-4792.

Please know that your donation as a sponsor will be used to increase our ability to fund educational and other local community projects. The Braintree Rotary Club takes pride in being actively involved in our community, and we depend on events such as this to fund these service projects. To find out more about Braintree Rotary, feel free to call me or visit our website at www.braintreerotaryclub.org or our Facebook page.

Sincerely,

Al Varasso

Melissa Garlisi
President - Elect



103 16

www.braintreema.gov/recycling

BRAINTREE RESIDENTS ONLY
HOUSEHOLD HAZARDOUS WASTE & ELECTRONICS DROP-OFF
September 24, 2016 (9:00 A.M. – Noon)
Recycling Center – 257 Ivory Street - Across from the T

\$5.00 per every 5 gallons or per every 5 lbs of materials

\$ CASH ONLY \$

Hazardous Waste Collection Sponsored by the Town of Braintree & Clean Harbors

ACCEPTABLE ITEMS

OIL BASED PAINTS	MERCURY	CHEMICALS	CHEMICALS
Interior & Exterior Paints Stains, Varnishes, Clear Topcoats, Shellac, Lacquers	Auto/boat Switches Barometer Blood-Pressure Cuffs Bulbs(Fluorescent & Halogen) Chemistry Sets Glass Thermometers Thermostats	Aerosols Automobile Fluids Caustic Chemicals Cleaning Fluids Fertilizers/Pesticides Fungicides Herbicides Insecticides	Marine Chemicals Paint Stripper Photo & Hobby Chemicals Flea/Rat/Slug Poison Pool Chemicals Rubber Cement Solvents & Turpentine Gasoline Kerosene

Propane Tanks – Limit of 2No/Charge
 Cell Phones & Button/Cell/Rechargeable Batteries N/C
 Glass Thermometers - receive a FREE exchange..... N/C
 Fluorescent Tubes & Compact Fluorescent Bulbs..... N/C
 Thermostats & Mercury Switches.....N/C

ALTERNATIVE HAZARDOUS WASTE DISPOSAL AVAILABLE THROUGH CLEAN HARBORS: Saturdays/March-mid November. 8AM-NOON 781-380-7177 1 Hill Avenue (off Quincy Avenue). State that you are a Braintree resident for discounted rate.



PAINT...OIL BASED ONLY...Latex (water based) paint is NOT accepted, as it is not hazardous.

Disposed of in your regular trash, but must be dried. Remove lid & air dry or add kitty litter or sawdust to speed drying.

ELECTRONIC DROP-OFF ITEMS:



Library fund raiser by Friends of the Library.

CASH/CHECK ONLY - NO CREDIT/DEBIT CARDS FOR:

Computer Towers/Keyboards/Accessories	No/Charge	Boat Batteries	\$ 5.00
Cell Phones, Video Games, Audio Equipment	N/C	Car/Motorcycle Batteries	\$ 5.00
Printers/Fax Machines/Copiers	N/C	Car Tires	\$10.00
Computer Monitors & Laptops	\$25.00	Rims – any size	\$ 5.00
Air Conditioners	\$25.00	Truck Tires	\$25.00
De-humidifiers/Microwaves	\$20.00		
TV's Less than 25"	\$25.00		
TV's Over 25"	\$35.00		

DROP-OFF PRESCRIPTION DRUGS ONLY AT THESE SCHEDULED EVENTS

Stop at . . . 2nd shed inside gate. No Charge. Items should be in original containers & information voided. Needles/syringes in red, sharps containers only-can also be brought to Police Dept. kiosk. Information: Health Dept. 781-794-8090.



PLEASE DO NOT PUT MERCURY CONTAINING ITEMS IN THE TRASH

Mercury is harmful to your family's health. It will not cause harm as long as it stays inside the product and is disposed of properly. The Health Dept. is located at Town Hall & has a free exchange of mercury thermometers for safe, digital ones. They are also available at the Recycling Center/257 Ivory St/Saturdays, 9AM-1PM.



BATTERIES (household alkaline/A, C, & D & plus 9 Volt & Carbon Zinc Batteries) made after 1994 do not contain mercury & can be put in the trash. Rechargeable batteries are hazardous and should be brought to the Household Hazardous Waste Drop-off events in September & April of each year, at the Recycling Center.



Save Space in Your Cart ... Donate Textiles



Except for oil, gas or hazardous waste stained materials, all textiles can be recycled, even if mismatched, torn, worn, stained or have broken zippers, or missing buttons. A donation container is located at the Town's Recycling Center, 257 Ivory Street & now also at every school.

Clothing	Accessories	Shoes	Home
jeans/slacks	gloves/hats	flip flops	curtains
shirts/jerseys	belts/ties/scarves	sneakers	blankets
sweaters/blouses	leather/cloth purses	boots	linens
coats/socks/suits	cloth tote bags	slippers	towels
under garments	stuffed animals	shoes	pillows
dresses/gowns			comforters
	PLEASE BAG ITEMS		bedspreads

Fall Yardwaste Collection 2016



Yardwaste will be picked up on your regular trash day during the weeks of: October 17, 24, 31 & November 7, 14, 21, 28, 2016. Please have curbside prior to 7AM. Place leaves, grass clippings & twigs, (less than 1") into brown paper leaf bags, or open barrels, no lids please. Plastic bags will be rejected curbside, but can be emptied out at the Plain St. Compost Site.

COMPOST SITE

Branches & shrubs are accepted at the Compost Site, 225 Plain Street. OPEN: Wednesday through Sunday.....7:15 AM - 2:45 PM...April through January. Trash sticker required-may be obtained at the Collector's Office at Town Hall (781-794-8130).

FOR MISSED CURBSIDE PICKUPS: PLEASE CALL SUNRISE SCAVENGER CUSTOMER SERVICE ON SAME DAY 617-361-8000 - YOU CAN LEAVE A MESSAGE 24 HOURS/7 DAYS A WEEK



Joseph C. Sullivan, Mayor

**BRAINTREE DEPARTMENT OF
PUBLIC WORKS**

Engineering Division

Robert P. Campbell, PE, PTOE, Town Engineer

rcampbell@braintreema.gov

John J. Morse, Assistant Town Engineer

jmorse@braintreema.gov

Memo

Date: August 26, 2016
To: Susan M. Cimino, Clerk of the Council
From: Bob Campbell
CC: Lisa Maki
RE: Cats Academy Easement Changes, Petition 16-040

The DPW has worked interactively with the owner’s engineers at CATS ACADEMY, 2001 Washington Street to revise the municipal easements traversing the property. We have reviewed the final documents and plan and recommend approval of the proposed plan and of the new easement and release-of-old-easement documents as noted below.

My only comment on the easement plan is that the plan sent with the Council referral is an unsigned and unstamped “Progress Plan.” I’ve enclosed the stamped and signed plan, which aside from those additions is identical to the plan referred out.

On the easement document, in the paragraph numbered “1. “ the parentheses must be closed, and in the paragraph numbered “5. “ “executive” must be changed to “execute.”

**Robert P. Campbell, P.E.
Town Engineer**

RECEIVED TOWN CLERK
BRAintree, MA
2016 AUG -9 PM 1:49

**TERMINATION OF
SEWER EASEMENT AND GRANT OF
UTILITY EASEMENT**

2001 Washington Street, Braintree Massachusetts

Reference is hereby made to certain parcels of land located at 2001 Washington Street, Braintree, Massachusetts owned by 2001 Washington Street LLC, a Massachusetts limited liability company with a business address of 35 Fay Street, Unit E-107B, Boston, MA 02118, as evidenced by a certain deed dated November 15, 2013, and recorded with Norfolk County Registry of Deeds in Book 31906, Page 415 (hereinafter referred to as the "Premises"). Further reference is hereby made to that certain easement granted by the County of Norfolk to the Town of Braintree, dated December 7, 1977, and recorded with the Norfolk County Registry of Deeds in Book 5414, Page 631, and shown on a certain plan of land dated November 17, 1977, recorded with Norfolk County Registry of Deeds as Plan No. 1046 of 1977, which easement was granted to the Town of Braintree for constructing, maintaining and operating a sewer system servicing property located on Division Street in Braintree, Massachusetts (hereinafter referred as the "Sewer Easement").

WHEREAS, 2001 Washington Street LLC has performed certain improvements located at the Premises; and

WHEREAS, in order to accommodate such improvements, the Town of Braintree has agreed to terminate all right, title and interest in the Sewer Easement; and

WHEREAS, the parties have agreed to enter into this Agreement for the purpose of terminating all interests of and to the Sewer Easement, and to establish a new grant of easement to the Town of Braintree within said Premises, as described below;

NOW THEREFORE, for good and valuable consideration of ten dollars \$10.00, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties do hereby agree as follows.

1. The Town of Braintree, on behalf of itself, and all successors and assigns, (the "Town of Braintree,") does hereby permanently terminate all of its right, title and interests to and from the Sewer Easement, intending to, and hereby extinguishing and abandoning, all rights to such Sewer Easement. The location of the Sewer Easement being abandoned is shown on that certain plan recorded herewith, entitled "Utility and Access Easements Plan of Land, 2001 Washington Street, Braintree, Massachusetts, dated May 2, 2016, prepared by Dana F. Perkins, Inc., Consulting Engineers and Land Surveyors, 1049 East Street, Tewksbury, Massachusetts, 01876", (the "Plan") and is labelled on such Plan as the "SEWER EASEMENT TO BE ABANDONED".

2. The 2001 Washington Street LLC, in consideration of the abandonment of the Utility Easement, as stated above in Section 1 of this agreement, does hereby grant a perpetual, non-exclusive, twenty (20') foot wide utility easement to the Town of Braintree, the location of such easement is shown on said Plan and labeled thereon as "Utility Easement – 20' Wide Easement Area = 13,713 sf +/-". Such easement shall be used solely for constructing, maintaining, repairing, replacing and removing the existing and future underground utility lines, pipes, wires, ducts, conduits, and connections and facilities, and all appurtenances thereto, of every kind and nature, for the purpose of providing water, drainage, gas, electrical and/or other utility services and/or sanitary sewer services to properties located on or near Division Street in Braintree Massachusetts, (hereinafter referred to as the "Utility Easement").

3. The Town of Braintree hereby acknowledges and agrees that it is perpetually obligated to maintain, repair and replace the Utility and/or utility connections, piping, conduit and/or equipment and apparatus installed within the Utility Easement area and/or pursuant to this grant, and shall at all times maintain such connections in good working order and repair. The above Utility Easement is also expressly granted with the obligation on the part of the Town of Braintree to: (a) repair, at its own cost, any damage to the Premises or improvements thereon, arising from such exercise of any and all rights granted in this agreement; (b) if such right or exercise requires excavation of any portion of any area within the Utility Easement, the Town of Braintree must: i) provide reasonable advance written notice to the then owner of the Premises prior to commencing such excavation, and ii) to restore, at its own cost, the surface of the Premises to the same condition thereof as immediately prior to such excavation, only at such times and in such manner, as to avoid unreasonable interruption in the then owner's use and enjoyment of the Premises, as the case may be; and (c) to comply with all applicable laws, statutes, regulations and ordinances now or hereafter in effect pertaining to the Premises.

4. All notices and other communications hereunder shall be in writing and shall be deemed duly given: (a) when deposited with the U.S. Postal Service and mailed by registered or certified mail, return receipt requested, postage and registration or certification charges prepaid addressed as follows:

If to the Town Of Braintree:

Director of Department of Public Works
Town of Braintree
1 JFK Memorial Drive
Braintree, MA 02184

If to 2001 Washington Street LLC, while said entity owns said Premises (otherwise to the then owner of said Premises):

Douglas A. Troyer, Esq.
Marcus, Errico, Emmer & Brooks, P.C.
45 Braintree Hill Office Park, Suite 107
Braintree, MA 02184
dtroyer@meeb.com
Telephone: (781) 843-5000
Fax: (781) 843-1529

or (b) upon actual delivery when delivered by hand during usual business hours addressed to the same parties specified in subparagraph (a) above, except that either party may by written notice to the other designate another address which shall thereupon become the effective address of such party for the purposes of this paragraph.

5. To the extent necessary to effectuate the extinguishment of the Sewer Easement, and effectuate the grant of the Utility Easement, each of the parties hereto shall *execute* such other documents as may reasonably be required by the other party hereto, for the purpose of further implementing, evidencing and confirming the rights, easements and agreements which are the subject hereof.

6. This agreement, including all rights, benefits, easements, covenants, agreements and obligations hereunder, shall inure to the benefit of and shall be binding upon the parties and their respective successors and assigns.

7. This agreement shall not be modified, amended or otherwise changed without the express written consent of the each of the parties.

8. The laws of the Commonwealth of Massachusetts shall govern the validity, interpretation, construction and performance of this Agreement.

Executed under seal this 13 day of September, 2016.

2001 Washington Street LLC,

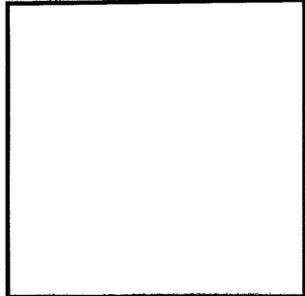
By: [Signature]
Demetri D'Amico, its MANAGER

COMMONWEALTH OF MASSACHUSETTS

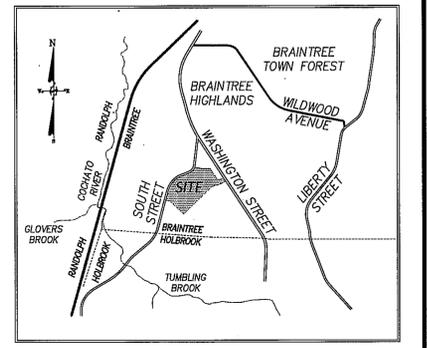
J. W. [Signature], ss.

On this 13 day of September, 2016, before me, the undersigned notary public, personally appeared Demetri D'Amico, proved to me through satisfactory evidence of identification, which was shown to be, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed voluntarily for its stated purpose, as Manager, and as the free act and deed of 2001 Washington Street LLC.

[Signature] William J. Kasper
Notary Public
My Commission Expires: 11/25/22

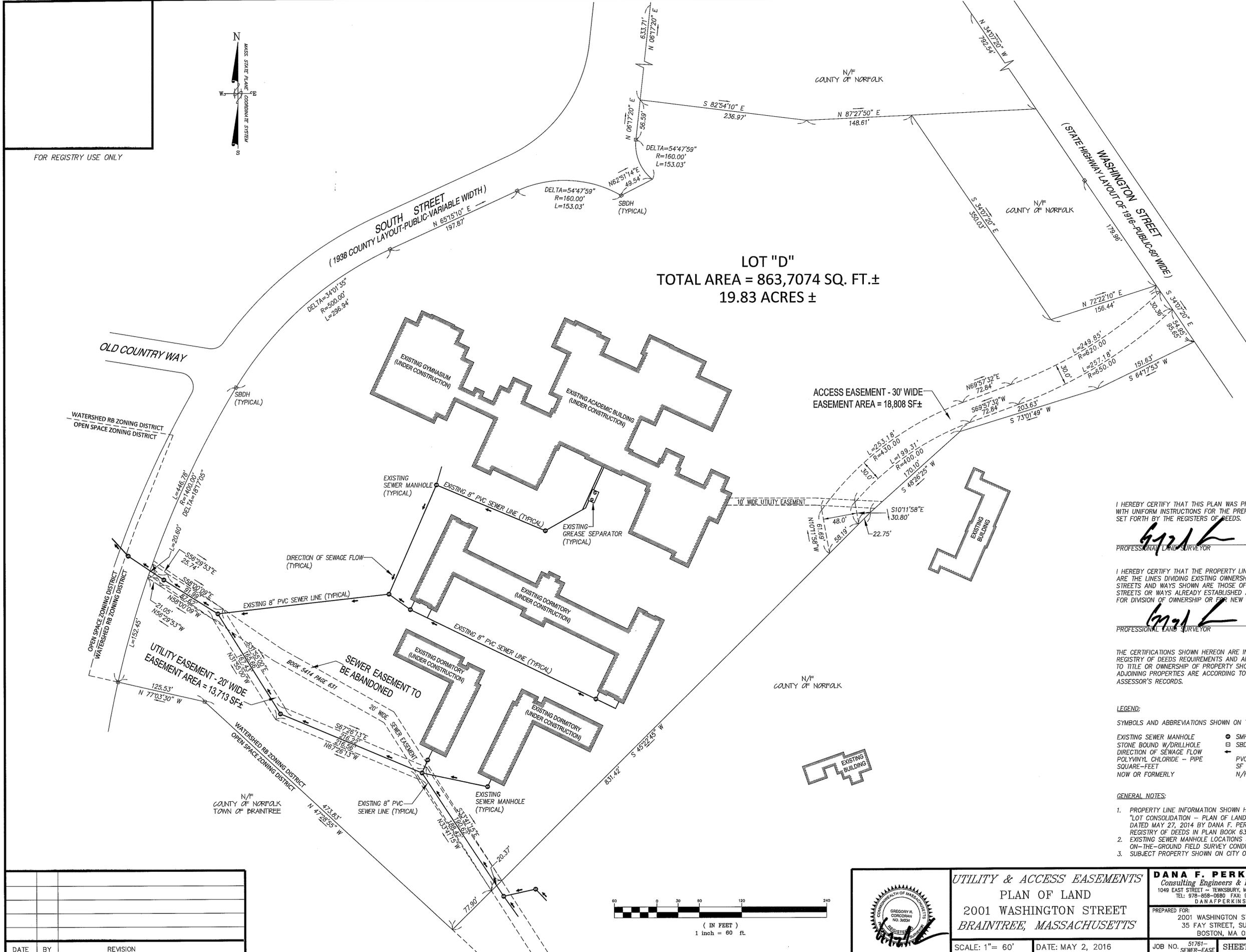


FOR REGISTRY USE ONLY



LOCUS MAP
SCALE: 1" = 2,000'

LOT "D"
TOTAL AREA = 863,7074 SQ. FT.±
19.83 ACRES ±



I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED IN ACCORDANCE WITH UNIFORM INSTRUCTIONS FOR THE PREPARATION OF PLANS AS SET FORTH BY THE REGISTERS OF DEEDS.

[Signature] 8/11/16
PROFESSIONAL LAND SURVEYOR DATE

I HEREBY CERTIFY THAT THE PROPERTY LINES SHOWN ON THIS PLAN ARE THE LINES DIVIDING EXISTING OWNERSHIPS AND THE LINES OF STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED AND THAT NO NEW LINES FOR DIVISION OF OWNERSHIP OR FOR NEW WAYS ARE SHOWN.

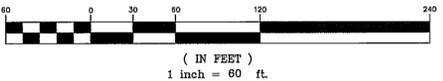
[Signature] 8/11/16
PROFESSIONAL LAND SURVEYOR DATE

THE CERTIFICATIONS SHOWN HEREON ARE INTENDED TO MEET REGISTRY OF DEEDS REQUIREMENTS AND ARE NOT A CERTIFICATION TO TITLE OR OWNERSHIP OF PROPERTY SHOWN. OWNERS OF ADJOINING PROPERTIES ARE ACCORDING TO CURRENT TOWN ASSESSOR'S RECORDS.

- LEGEND:**
- SYMBOLS AND ABBREVIATIONS SHOWN ON THIS PLAN
- EXISTING SEWER MANHOLE ◉ SMH
 - STONE BOUND W/DRILLHOLE □ SBDH
 - DIRECTION OF SEWAGE FLOW →
 - POLYVINYL CHLORIDE - PIPE PVC
 - SQUARE-FOOT SF
 - NOW OR FORMERLY N/F

- GENERAL NOTES:**
- PROPERTY LINE INFORMATION SHOWN HEREON TAKEN FROM A PLAN ENTITLED "LOT CONSOLIDATION - PLAN OF LAND - WASHINGTON/SOUTH STREET, BRAINTREE, MA - DATED MAY 27, 2014 BY DANA F. PERKINS, INC., RECORDED IN THE NORFOLK COUNTY REGISTRY OF DEEDS IN PLAN BOOK 631, PLAN PAGE 76.
 - EXISTING SEWER MANHOLE LOCATIONS SHOWN HEREON ARE THE RESULT OF AN ON-THE-GROUND FIELD SURVEY CONDUCTED BY DANA F. PERKINS, INC. IN APRIL OF 2016
 - SUBJECT PROPERTY SHOWN ON CITY OF BRAINTREE ASSESSOR MAP 1058 AS LOT 1-F.

DATE	BY	REVISION



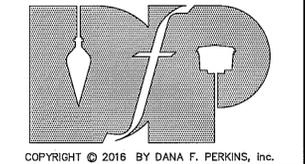
UTILITY & ACCESS EASEMENTS
PLAN OF LAND
2001 WASHINGTON STREET
BRAINTREE, MASSACHUSETTS

SCALE: 1" = 60' DATE: MAY 2, 2016

DANA F. PERKINS, inc.
Consulting Engineers & Land Surveyors
1049 EAST STREET - TEWKSBURY, MASSACHUSETTS 01876
TEL: 978-858-0680 FAX: 978-640-0237
DANA.F.PERKINS.COM

PREPARED FOR:
2001 WASHINGTON STREET LLC
35 FAY STREET, SUITE 107B
BOSTON, MA 02118

JOB NO. 51761-SEWER-EASE SHEET 1 OF 1



C E R T I F I C A T I O N

T O W N O F B R A I N T R E E

Office of the Clerk

I, **JAMES M. CASEY**, Clerk of the Town of Braintree, Massachusetts, hereby certify that the chapters contained in Titles 1 through 9 of this volume (excluding Table 1.08) are based upon the original ordinances of the Town Council of the Town of Braintree, and that said ordinances, as revised and codified, renumbered as to sections and rearranged into chapters, constitute the Code of the Town of Braintree, County of Norfolk, Commonwealth of Massachusetts, as adopted by ordinance of the Town Council on _____, _____.

Given under my hand and the Seal of the Town of Braintree, County of Norfolk, Commonwealth of Massachusetts, this ____ day of _____, at 1 John F. Kennedy Memorial Drive, Braintree, Massachusetts.

s/JAMES M. CASEY

Clerk

Ordinance No. _____

Be it ordained by the Town Council of the Town of Braintree as follows:

§ 1.10.010. Adoption of Code.

The ordinances of the Town of Braintree of a general and permanent nature adopted by the Town Council, as revised, codified and consolidated into titles, chapters and sections by General Code, and consisting of Titles 1 through 9, excluding Table 1.08, are hereby approved, adopted, ordained and enacted as the Code of the Town of Braintree, hereinafter known and referred to as the "Code."

§ 1.10.020. Code supersedes prior ordinances.

This ordinance and the Code shall supersede all other general and permanent ordinances enacted prior to the enactment of this Code, except such ordinances as are hereinafter expressly saved from repeal or continued in force.

§ 1.10.030. When effective.

This ordinance shall take effect immediately upon passage and publication according to law.

§ 1.10.040. Inclusion of ordinance in Code.

This ordinance shall, upon adoption, be included in the Code as Chapter 1.10, Adoption of Code.

§ 1.10.050. Copy of Code on file.

A copy of the Code has been filed in the office of the Town Clerk and shall remain there for use and examination by the public until final action is taken on this ordinance; and, if this ordinance shall be adopted, such copy shall be certified to by the Clerk of the Town of Braintree by impressing thereon the Seal of the Town as provided by law, and such certified copy shall remain on file in the office of the Clerk of the Town to be made available to persons desiring to examine the same during all times while the said Code is in effect.

§ 1.10.060. Publication; filing.

The Clerk of the Town of Braintree, pursuant to law, shall cause to be published, in the manner required by the Town Charter, a copy of this adopting ordinance in a newspaper of general circulation in the Town. Sufficient copies of the Code shall be maintained in the office of the Clerk for inspection by the public at all times during regular office hours. The enactment and publication of this adopting ordinance, coupled with the availability of copies of the Code for inspection by the public, shall be deemed, held and considered to be due and legal publication of all provisions of the Code for all purposes.

§ 1.10.070. Amendments to Code.

Any and all additions, amendments or supplements to the Code, when passed and adopted in accordance with the Town Charter, shall be deemed to be incorporated into such Code so that reference to the Code of the Town of Braintree shall be understood and intended to include such additions and amendments.

§ 1.10.080. Sale of Code book.

Copies of the Code may be purchased from the Clerk upon the payment of a fee to be set by the Town Council, which may also arrange for procedures for the periodic supplementation thereof.

§ 1.10.090. Altering or tampering with Code; penalties for violation.

It shall be unlawful for anyone to improperly change or amend, by additions or deletions, any part or portion of the Code, or to alter or tamper with such Code in any manner whatsoever which will cause the law of the Town of Braintree to be misrepresented thereby. Anyone violating this section of this ordinance shall be subject, upon conviction, to a fine of not more than \$300.

§ 1.10.100. Severability.

- A. Severability of Code provisions. Each section of the Code and every part of each section is an independent section or part of a section, and the holding of any section or a part thereof to be unconstitutional, void or ineffective for any cause shall not be deemed to affect the validity or constitutionality of any other sections or parts thereof. If any provision of this Code or the application thereof to any person or circumstances is held invalid, the remainder of this Code and the application of such provision to other persons or circumstances shall not be affected thereby.
- B. Severability of ordinance provisions. Each section of this ordinance is an independent section, and the holding of any section or part thereof to be unconstitutional, void or ineffective for any cause shall not be deemed to affect the validity or constitutionality of any other sections or parts thereof.

§ 1.10.110. Repeal of ordinances.

All ordinances of a general and permanent nature adopted and in force on the date of the adoption of this ordinance and not contained in the Code are hereby repealed as of the effective date of this adopting ordinance, except as hereinafter provided.

§ 1.10.120. Legislation saved from repeal.

The adoption of this Code and the repeal of ordinances provided for in § 1.10.110 of this ordinance shall not affect the following bylaws, ordinances, rights and obligations, which are hereby expressly saved from repeal:

- A. Table 1.08 (Provisions Subject to Noncriminal Disposition) and the bylaws contained in Titles 10 through 13 and any ordinance adopted on or subsequent to May 21, 2013.
- B. Any right or liability established, accrued or incurred under any legislative provision prior to the effective date of this ordinance, or any action or proceeding brought for the enforcement of such right or liability.
- C. Any offense or act committed or done before the effective date of this ordinance in violation of any legislative provision, or any penalty, punishment or forfeiture which may result therefrom.
- D. Any prosecution, indictment, action, suit or other proceeding pending, or any judgment rendered, prior to the effective date of this ordinance, brought pursuant to any legislative provision.
- E. Any franchise, license, right, easement or privilege heretofore granted or conferred.
- F. Any bylaw or ordinance providing for the laying out, opening, altering, widening, relocating, straightening, establishing grade, changing name, improvement, acceptance or vacation of any right-of-way, easement, street, road, highway, park or other public place, or any portion thereof.
- G. Any bylaw, ordinance or resolution appropriating money or transferring funds, promising or guaranteeing the payment of money or authorizing the issuance and delivery of any bond or other instruments or evidence of the Town's indebtedness.
- H. Bylaws or ordinances authorizing the purchase, sale, lease or transfer of property, or any lawful contract or obligation.

- I. The levy or imposition of taxes, assessments or charges.
- J. The dedication of property or approval of preliminary or final subdivision plans.
- K. Any bylaw or ordinance providing for salaries or compensation for municipal officers and employees.
- L. The Zoning bylaws and ordinances and Zoning Map and any amendments thereto.
- M. Any ordinance or bylaw or portion thereof establishing a specific fee amount for any license, permit or service obtained from the Town.
- N. Any bylaw or ordinance establishing a moratorium.

§ 1.10.130. Changes in previously adopted ordinances.

- A. In compiling and preparing the bylaws and ordinances for adoption and revision as part of the Code, certain grammatical changes and other minor changes were made in one or more of said bylaws and ordinances. It is the intention of the Town Council that all said changes be adopted as part of the Code as if the bylaws and ordinances so changed had been previously formally amended to read as such.
- B. The following changes are made throughout the Code:
 - (1) All references to “Inspector of Plumbing” are amended to “Plumbing Inspector.”
 - (2) All references to “Zoning Bylaws,” “Zoning Bylaws or Ordinances” and “Zoning Ordinance” are amended to “Zoning Ordinances.”
- C. In addition, the amendments and/or additions as set forth in Schedule A attached hereto and made a part hereof are made herewith, to become effective upon the effective date of this ordinance. (Chapter and section number references are to the bylaws and ordinances as they have been renumbered and appear in the Code.)

**Town of Braintree
Code Adoption Ordinance**

**Schedule A
Specific Revisions at Time of Adoption of Code**

Chapter 1.08, General Penalty.

A. Section 1.08.020 is amended as indicated:

"...Each day on which any violation or offense exists shall be deemed to be a separate violation or offense...."

B. Table 1.08 is amended to delete the former entries for Chapter 8.20, Smoking in restaurants, and Chapter 9.12.080, Obstruction of private ways.

Chapter 2.200, Mayor.

A. In § 2.200.10A "of the Braintree Charter" is changed to "by the Braintree Charter."

B. In § 2.200.050B "with specifically" is changed to "with specificity."

Chapter 2.205, Administrative Organization.

A. In the first sentence of § 2.205.030 "this Charter" is changed to "the Charter."

B. Section 2.205.060B is amended to read as follows:

Unless otherwise provided by general or special law or by ordinance, a summary of each regulation adopted under this section shall be posted on a Town Hall bulletin board and on the Town's official website and shall be published once in a newspaper of general circulation in the Town, and formal written notification shall be provided to the Town Council, and such publication shall be notice to all persons.

C. In § 2.205.065 "this article" is changed to "this chapter" and "other articles" is changed to "other chapters."

Chapter 2.230, Department of Municipal Finance.

In § 2.230.060 "required by them" is changed to "required by the Mayor."

Chapter 2.300, Town Council.

Section 2.300.030F is amended as indicated:

"Exercise of powers, quorum, rules and access to information shall be as described in Section 2-6 and Section 2-7 of the Town Charter."

Chapter 2.310, Town Auditor.

Section 2.310.020A is amended to delete the sentence "The Town Auditor shall make periodic reports to the Town Council in such detail and with such frequency as the Town Council shall, by ordinance, by rule or by other vote, direct."

Chapter 2.320, Town Clerk.

Section 2.320.020E and I are amended to change "MGL c. 39, § 23B" to "MGL c. 30A, § 20."

Chapter 2.500, Town Accountant.

In § 2.500.020E "Treasurer" is changed to "Treasurer/Collector."

Chapter 2.520, Inspector of Buildings and Local Inspectors.

Section 2.520.020B is amended as indicated:

"...shall administer and enforce the State Building Code, as well as MGL c. 22, § 13A, as well as the rules and regulations...."

Chapter 2.570, Harbormaster.

In § 2.570.030B "make set fees" is changed to "set fees."

Chapter 2.575, Director of Public Health.

Original § 2.575.020C, regarding powers assigned to boards of health, is repealed.

Chapter 2.600, Plumbing Inspector.

In § 2.600.020B and C "Gas Fitting Inspector" and "Inspector of Gas Fittings" are changed to "Inspector of Gas Piping and Gas Appliances."

Chapter 2.610, Police Chief and Police Department.

A. In § 2.610.020D the words "in any such town" are deleted after "The Chief of Police."

B. In § 2.610.020F "of the City" is changed to "of the Town."

Chapter 2.645, Wire Inspector.

A. In § 2.645.010 "Inspector of Wires Inspector" is changed to "Wire Inspector."

B. In § 2.645.020A “Building Code Commission” is updated to “State Board of Building Regulations and Standards.”

Chapter 2.700, Other Multiple Member Bodies.

Section 2.700.010E is amended as indicated:

"Unless some other provision is made in this chapter, ~~no~~ a multiple member body shall not have any power or authority over any of the day-to-day activities of the agency or department within which ~~they serve~~ it serves but shall be advisory only."

Chapter 2.710, Board of Assessors.

In § 2.710.030A “Chairman” is changed to “Chair.”

Chapter 2.715, Community Preservation Committee.

In § 2.715.010A(4) "as designated by the board" is changed to "as designated by the Commission."

Chapter 2.730, Commission on Disabilities.

In § 2.730.030B "city or town" is changed to "Town."

Chapter 2.735, Council on Elder Affairs.

Section 2.735.050 is added to read as follows:

§ 2.735.050. Use of identifying information.

The names, addresses, telephone numbers, or other identifying information about elderly persons in the possession of the Council shall not be public records, but the use of these records shall comply with MGL c. 19A, §§ 14 to 24, inclusive, as a condition of receiving a government contract, program grant or other benefit, or as otherwise required by law.

Chapter 2.750, Board of Health.

In § 2.750.030D the phrase “of the Board of Health” after “its health laws and regulations” is deleted.

Chapter 2.760, Housing Authority.

In § 2.760.020C "city or town" is changed to "Town."

Chapter 3.120, Responsible Employer.

- A. In § 3.120.020A(3) “State Department of Labor and Workforce Development” is updated to the “Executive Office of Labor and Workforce Development.”
- B. In § 3.120.020B the first sentence is amended as indicated:

"The failure of a bid submitted by any general bidder to comply with any of the foregoing conditions for bidding will be grounds for rejection of the bid, and the invitation for bids for such projects shall clearly state this requirement."

Chapter 5.200, Licenses and Permits of Delinquent Taxpayers.

In § 5.200.010 "the following is adopted" is changed to "this chapter is adopted."

Chapter 5.400, Amusement Games.

In § 5.400.020A "without obtaining a permit" is changed to "without obtaining a license."

Chapter 5.450, Food Sales.

Section 5.450.030 is amended to read as follows:

No person, store or place of business engaged in the retail sale of food shall, without a written permit from the Board of License Commissioners, sell any food at retail between the hours of 11:00 p.m. and 7:00 a.m. unless otherwise conditioned by the Board of License Commissioners based on the nature of the business, proximity to residences, and impact to neighborhood.

Chapter 5.550, Gasoline Stations and Automotive Repair Garages.

In § 5.550.040 "Inspections Department" is changed to “Department of Municipal Licenses and Inspections.”

Chapter 5.560, Junk, Secondhand and Salvage Dealers.

- A. In § 5.560.010 "the following is adopted" is changed to "this chapter is adopted."
- B. Section 5.560.110A is amended to read as follows:

Before use, a junk or salvage yard shall comply with all provisions of the Town Zoning Ordinances and shall have a suitable gate which shall be closed and locked except during the working hours of such junk or salvage yard or when the applicant or his/her agent shall be within.

- C. In § 5.560.130 “Health Division” is changed to “Board of Health or its designee.”

Chapter 5.570, Precious Metal Dealers.

Section 5.570.090 is amended to read as follows:

Whoever collects, deals in or barter precious metals without a license or, if licensed, in any place or manner other than that designated in his license, or after notice to him that his license has been revoked, or whoever violates this chapter or any rule, regulation or restriction contained in his license, shall be subject to a fine of not less than \$50 nor more than \$300, and each day of such violation shall constitute a separate offense.

Chapter 5.575, Printed Matter Vending Machines.

In § 5.575.120 the phrase “or take any other action relative thereto” is deleted.

Chapter 5.580, Taxicabs.

Section 5.580.010 is amended as indicated:

“...motor vehicles for the conveyance of passengers for hire in the Town...”

Chapter 5.585, Yard Sales.

In § 5.585.010 “license” is changed to “permit.”

Chapter 5.590, Trash Haulers.

In §§ 5.590.020D and 5.590.040 “Massachusetts Executive Office of Environmental Affairs” is changed to “Massachusetts Executive Office of Energy and Environmental Affairs.”

Chapter 6.100, Dogs and Other Animals.

A. In § 6.100.080 "Inspector of Animals" is changed to "Animal Inspector."

B. Section 6.100.190 is amended as indicated:

“...on property owned by the Town of Braintree....”

Chapter 8.100, Burglar Alarm Systems.

A. In the definition of “false alarm” in § 8.100.020 "transferred" is changed to "transmitted" and "inquiring" is changed to "requiring."

B. In § 8.100.040 “fine” is changed to “fee.”

Chapter 8.300, Fire Alarm and Fire Protection System.

A. In § 8.300.090O the reference to “MGL c. 148, § 38A” is updated to “MGL c. 210, § 1.”

B. In § 8.300.100D “no less than \$300” is changed to “no more than \$300.”

Chapter 9.800, Sex Offender Residency Restrictions.

- A. In § 9.800.020 “Division of Elder Services” is changed to “Department of Elder Affairs.”
- B. Section 9.800.40 is amended to add “or the Department of Elder Affairs located on Cleveland Avenue.”

#16-045



RECEIVED TOWN CLERK
BRAintree, MA
Office of the Mayor
One JFK Memorial Drive
Braintree, Massachusetts 02184
2016 SEP -1 AM 10:51

Joseph C. Sullivan
Mayor

781-794-8100

To: Sean Powers, President of the Town Council
Susan Cimino, Clerk of the Council
James Casey, Town Clerk

From: Michael Coughlin, Chief of Staff and Operations

Cc: Christine Stickney, Director of Planning and Community Development
Edward Spellman, Director of Municipal Finance
Lisa Maki, Town Solicitor

Date: September 1, 2016

Re: Community Preservation Committee - Request for Appropriation

Please be advised that the Community Preservation Committee (CPC) met on August 15, 2016, and by a majority vote recommended the Town Council appropriate the following CPA funding request from the Historical Commission. To fund an exterior historical and universal accessibility assessment and for the preservation and restoration of the former Union School (a/k/a American Legion), located at 435 Washington Street and as shown on Assessors Map 2028 Plot 13 under the care and custody of the Town of Braintree.

The Town of Braintree under the direction of Mayor Joseph C. Sullivan has determined that the former Union School Building is in dire need of stabilization, restoration and preservation of its unique historical character as a schoolhouse. The original building constructed in 1869 for school purposes was leased to local Post 86 of the American Legion. In 2011, the Braintree CPC and the Town Council appropriated funding to stabilize the roof and the structure from further leaking and degradation. This historic building is one of the oldest buildings owned by the Town of Braintree.

The Mayor and I are pleased to support the committee's recommendation and the expenditure of funds as they will help us repair and preserve one of the Town's more valuable historical assets.

Accordingly, your review and approval of the following motion is requested:

- 1) To approve and fund the exterior assessment and preservation of the former Union School.

MOTION: In accordance with the provisions of Chapter 44B of the General Laws and with the recommendation of the Community Preservation Committee, appropriate \$70,000.00 from the CPA Unreserved Fund for the purpose of an historic exterior assessment and universal accessibility to the Union School located at 435 Washington Street. Said funds are to be expended under the direction of the Community Preservation Committee and by the Director of Planning and Community Development.

This request must be advertised pursuant to Section 2-9 of the Town Charter.

Cc: CPC
BHC
File