

Sean L. Powers
President
At Large

Shannon L. Hume
At Large

CHARLES C. Kokoros
District 1

John C. Mullaney
District 2

Thomas M. Bowes
District 3



Charles B. Ryan
Vice President
At Large

Stephen C. O'Brien
District 4

Michael J. Owens
District 5

PAUL "DAN" CLIFFORD
District 6

OFFICE OF THE TOWN COUNCIL

- AGENDA -

November 1, 2016 • Johnson Chambers, Town Hall • Starting Time: 7:30_{PM}

PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

ANNOUNCEMENTS

- 067 16 Council President: A Lifeline for those concerned about a loved one's Addiction (MassBar)
- 120 16 Council President: 7th Annual Christmas Party December 1, Granite Grill
- 121 16 Council President: Marge Crispin Center – Holiday Season Fundraising/Food Collections
- 122 16 Councilor O'Brien: Fireking Baking Company
- 123 16 Council President: Veteran's Day Event, Nov. 11 East Jr. High, 10:30am

APPROVAL OF MINUTES

- October 4, 2016
- October 18, 2016

CORRESPONDENCE

- 119 16 Clerk of the Council: 2017 Proposed Meeting Calendar

OLD BUSINESS (PUBLIC HEARING)

- 16 058 Mayor: Fiscal Year 2017 Supplemental Appropriations #1 or take up any action relative thereto

NEW BUSINESS

- None

Refer to the Committee on Ways & Means

- 16 061 Mayor: Tax Rate Classification or take up any action relative thereto
- 16 063 Mayor: Request to Approve the FY 17 Capital Plan or take up any action relative thereto
- 16 064 Mayor: Request for Appropriation - Fiscal Year 2017 General Fund Capital Budget or take up any action relative thereto
- 16 065 Mayor: Request for Appropriation – Fiscal Year 2017 Enterprise Funds Capital Budget or take up any action relative thereto
- 16 066 Mayor: Request for Appropriation – FY 2017 Capital Budget - Other Available Funds or take up any action relative thereto

Refer to the Committee on the Department of Public Works

- 16 060 National Grid Petition: MBTA Track Heater Elm Street and Old Elm Street or take up any action relative thereto

Refer to the Committee on Ordinance & Rules

- 16 062 Councilor O'Brien: SECTION 3-3: APPOINTMENTS BY THE MAYOR or take up any action relative thereto

Topics the Chair does not reasonably anticipate will be discussed

UPCOMING MEETINGS: Next Council Meeting - **TUESDAY, November 15, 2016@ 7:30pm**

ADJOURNMENT