

Sean E. Powers  
President  
At Large

Shannon L. Hume  
At Large

CHARLES C. Kokoros  
District 1

John C. Mullaney  
District 2

Thomas M. Bowes  
District 3



Charles B. Ryan  
Vice President  
At Large

Stephen C. O'Brien  
District 4

Michael J. Owens  
District 5

PAUL "DAN" CLIFFORD  
District 6

## OFFICE OF THE TOWN COUNCIL

### - AGENDA -

**May 31, 2016** • Horace T. Cahill Auditorium, Town Hall • Starting Time: **7:00**PM

#### PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

#### ANNOUNCEMENTS

- 066 15 Council President: Ride to End Alzheimer's (Paul McSoley) June 14
- 067 16 Council President: A Lifeline for those concerned about a loved one's Addiction (MassBar)
- 074 16 Councilor Hume: Library Event – Garage Book Sale, June 18<sup>th</sup> 9am-1pm
- 077 16 Councilor O'Brien: Dedications Pond Meadow Park, June 12<sup>th</sup>
- 079 16 Council President: Town Clerk's Office Recognition

#### APPROVAL OF MINUTES

- April 5, 2016
- April 26, 2016

#### CORRESPONDENCE

- 075 16 Town Clerk and Assistant Town Clerk: Travel Policy-Approval to Attend Town Clerk Conference
- 076 16 Clerk of the Council: Travel Policy-Approval to Attend Town Clerk Conference

#### CITIZEN CONCERNS/COUNCIL RESPONSE

- 082 16 Councilor O'Brien: Compressor Station update

#### COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

#### OLD BUSINESS

- 16 024 (2) Supplemental Appropriations #4 or take up any action relative thereto (PUBLIC HEARING tabled from April 26)
- 16 026 National Grid Petition: River Street or take up any action relative thereto (River Street portion TABLED)
- 16 027 Mayor: FY2017 Operating Budget or take up any action relative thereto (PUBLIC HEARING)
- 16 028 Mayor: FY2017 Budget – Community Preservation Committee or take up any action relative thereto (PUBLIC HEARING)

- 16 029 Mayor: FY2017 Revolving Accounts or take up any action relative thereto (PUBLIC HEARING)
- 16 030 Mayor: Fiscal Year 2016 Supplemental Appropriations DPW-Front End Loader replacement/purchase or take up any action relative thereto (PUBLIC HEARING)
- 16 032 Blue Hills MA School Building Authority Feasibility Study or take up any action relative thereto
- 027 16 Councilor Clifford: An Obligation to Lead – Opioid Epidemic (Update)

#### **NEW BUSINESS**

- None

#### **Refer to the Committee on Ways & Means**

- 16 033 Mayor: FY16 Supplemental Appropriations #6 or take up any action relative thereto (PUBLIC HEARING June 28)

**Topics the Chair does not reasonably anticipate will be discussed**

#### **UPCOMING MEETINGS:**

Next Council Meeting is - **TUESDAY, June 7, 2016@ 7:30pm**

#### **ADJOURNMENT**