

Sean E. Powers
President
At Large

Shannon L. Hume
At Large

CHARLES C. Kokoros
District 1

John C. Mullaney
District 2

Thomas M. Bowes
District 3



Charles B. Ryan
Vice President
At Large

Stephen C. O'Brien
District 4

Michael J. Owens
District 5

PAUL "DAN" CLIFFORD
District 6

OFFICE OF THE TOWN COUNCIL - AGENDA –(revised)

March 2, 2016 • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30^{PM}

PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

ANNOUNCEMENTS

- 011 16 Council President: 6TH Annual Run for Charlotte, Sunday, April 24th
- 015 16 Councilor Kokoros: Super Saturdays Road Race, Sunday, April 3rd
- 030 16 Councilor O'Brien: The Attorney General's office presentation regarding The Good Samaritan Law (The Attorney General's office **in the future will be scheduling** a presentation to the full council at a date to be coordinated regarding The Good Samaritan Law. They have offered to do it during a future Council meeting so that it would be broadcast.)
- 031 16 Councilor Hume: Thayer Public Library - Braintree's 6th Annual Community Read on March 12th

APPROVAL OF MINUTES

- February 23, 2016

CORRESPONDENCE

CITIZEN CONCERNS/COUNCIL RESPONSE

COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

- 023 16 Council President: Sheriff Michael Bellotti on How to Prevent Addiction & Invest in Kids

OLD BUSINESS

- 14 022(R) Council President: Update of Chapter 5-565: Peddling & Solicitation or take up any action relative thereto (Public Hearing March 2)
- 021 16 Council President: Town Council Rules – Rule 56 or take up any action relative thereto (no PH needed)
- 033 15 Council President: Town Auditor Position – Job Description to include qualifications, requirements, compensation, posting or take up any action relative thereto (**Update: the Town Auditor Job Posting is now on the Town Website – braintreema.gov, MMA website, Indeed, Monster and The Braintree Forum until March 21st and the RFP is on the Town Website as of Monday, February 29 until March 14th)**)

NEW BUSINESS

- 029 16 Council President: Special Committee on the Opioid Epidemic or take up any action relative thereto - consisting of 4 members and the Council President to serve as Ex Officio. (SAME NIGHT ACTION)

Refer to the Committee on Opioid Epidemic:

- 027 16 Councilor Clifford: "An Obligation to Lead", from the MMA Municipal Opioid Addiction and Overdose Prevention Task Force, The "Call to Action" is a Clarion call for leaders to take specific actions and implement innovative programs based on local needs or take up any action relative thereto.

Refer to the Committee on Ways & Means

- 16 009 Mayor: Revoke Prior Order accepting land or take up any action relative thereto
- 16 010 Mayor: Vote on corrected motion for acceptance of donation of land or take up any action relative thereto
- 16 011 Mayor: Transfer land to conservation commission and to authorize conservation restriction or take up any action relative thereto

Topics the Chair does not reasonably anticipate will be discussed

UPCOMING MEETINGS:

Next Council Meeting - **TUESDAY, MARCH 15, 2016@ 7:00pm**

This will be a joint meeting with the Planning Board. Please note start time!!!

ADJOURNMENT