

Sean E. Powers
President
At Large

Shannon L. Hume
At Large

CHARLES C. Kokoros
District 1

John C. Mullaney
District 2

Thomas M. Bowes
District 3



Charles B. Ryan
Vice President
At Large

Stephen C. O'Brien
District 4

Michael J. Owens
District 5

PAUL "DAN" CLIFFORD
District 6

OFFICE OF THE TOWN COUNCIL - AGENDA -

March 15, 2016 • Horace T. Cahill Auditorium, Town Hall • Starting Time: **7:00_{PM}**

PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

ANNOUNCEMENTS

- 011 16 Council President: 6TH Annual Run for Charlotte, Sunday, April 24th
- 015 16 Councilor Kokoros: Super Saturdays Road Race, Sunday, April 3rd
- 040 16 Councilor Hume: Ross Road race, Sunday, May 1st
- 041 16 Councilor Hume: Inclusion Awards
- 042 16 Councilor Hume: Painting with a Purpose, Thursday, April 14th
- 044 16 Council President: Art Fest, pictures up until March 28
- 045 16 Councilor Hume: BHS Athletic Association fundraiser, April 2nd
- 049 16 Council President: Recognition: Super Saturdays
- 051 16 Councilor Hume: Update Education & Library

APPROVAL OF MINUTES

- March 2, 2016

CORRESPONDENCE

CITIZEN CONCERNS/COUNCIL RESPONSE

- 046 16 Councilor Mullaney: Historical House to be demolished or take up any action relative thereto

COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

- None

OLD BUSINESS

- 16 009 Mayor: Revoke Prior Order accepting land or take up any action relative thereto
- 16 010 Mayor: Vote on corrected motion for acceptance of donation of land or take up any action relative thereto
- 16 011 Mayor: Transfer land to conservation commission and to authorize conservation restriction or take up any action relative thereto

- 033 15 Council President: Town Auditor Position – Job Description to include qualifications, requirements, compensation, posting or take up any action thereto (**Update: the Town Auditor Job Posting is now on the Town Website – braintreema.gov, MMA website, Indeed, Monster and The Braintree Forum until March 21st and the RFP is on the Town Website as of Monday, February 29 until March 14th)**)
- 027 16 Councilor Clifford: *"An Obligation to Lead"*, from the *MMA Municipal Opioid Addiction and Overdose Prevention Task Force*, The *"Call to Action"* is a Clarion call for leaders to take specific actions and implement innovative programs based on local needs or take up any action relative thereto (UPDATE)

NEW BUSINESS

- 16 008 Mayor: Landing Associates, LLC Chapter 121 Application or take up any action relative thereto (Joint **PUBLIC HEARING** with the Planning Board)

Topics the Chair does not reasonably anticipate will be discussed

UPCOMING MEETINGS:

Next Council Meeting - **TUESDAY, APRIL 5, 2015 @ 7:30pm**

ADJOURNMENT