

Sean E. Powers  
President  
At Large

Shannon L. Hume  
At Large

CHARLES C. Kokoros  
District 1

John C. Mullaney  
District 2

Thomas M. Bowes  
District 3



Charles B. Ryan  
Vice President  
At Large

Stephen C. O'Brien  
District 4

Michael J. Owens  
District 5

PAUL "DAN" CLIFFORD  
District 6

## OFFICE OF THE TOWN COUNCIL

### - AGENDA -

**February 23, 2016** • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30<sup>PM</sup>

#### PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

#### ANNOUNCEMENTS

- 011 16 Council President: 6<sup>TH</sup> Annual Run for Charlotte, Sunday, April 24<sup>th</sup>
- 015 15 Councilor Kokoros: Super Saturdays Road Race, Sunday, April 3<sup>rd</sup>
- 022 16 Council President: Recognition – Tom Balzano
- 026 16 Council President: Braintree Police Recognition
- 028 16 Councilor Kokoros: Petersen Pool/Rink Update

#### APPROVAL OF MINUTES

- February 2, 2016
- February 9, 2016

#### CORRESPONDENCE

#### CITIZEN CONCERNS/COUNCIL RESPONSE

#### COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

- 024 16 Council President: Update from Chief Jenkins on Hotels in Braintree

#### OLD BUSINESS

- 16 003 Mayor: FY2016 Supplemental Appropriations #1 Debt Service or take up any action relative thereto (Public Hearing)
- 16 004 Mayor: FY2016 Supplemental Appropriations #2 Operating or take up any action relative thereto (see revision) (Public Hearing)
- 16 007 Mayor: FY2016 Supplemental Appropriation #3 For the Expanded Scope of the East Middle School Feasibility Study or take up any action relative thereto (Public Hearing)
- 033 15 Council President: Town Auditor Position – Job Description to include qualifications, requirements, compensation, posting or take up any action thereto

## NEW BUSINESS

### Refer to the following Committees:

**The Committee on Ways & Means, The Committee on Ordinance & Rules, The Committee on Public Safety, The Committee on Parks & Recreation, The Committee on Education & Library**

- 027 16 Councilor Clifford: "An Obligation to Lead", from the MMA Municipal Opioid Addiction and Overdose Prevention Task Force, The "Call to Action" is a Clarion call for leaders to take specific actions and implement innovative programs based on local needs.

### Refer to the Committee on Ordinance & Rules

- 021 16 Council President: Town Council Rules – Rule 56 or take up any action relative thereto
- 14 022(R) Council President: Update of Chapter 5-565: Peddling & Solicitation or take up any action relative thereto (PUBLIC HEARING March 2)

### Refer to the Committee on Elder Affairs & Veterans Services

- 025 16 Councilor Clifford: Proposed Town flag created for those serving in the military or take up any action relative thereto

**Topics the Chair does not reasonably anticipate will be discussed**

## UPCOMING MEETINGS:

Next Council Meeting - **WEDNESDAY, MARCH 2, 2016@ 7:30pm**

## ADJOURNMENT