

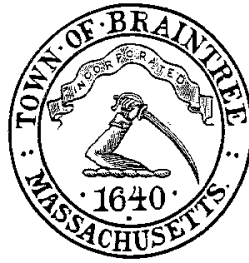
Sean E. Powers
President
At Large

Shannon L. Hume
At Large

CHARLES C. Kokoros
District 1

John C. Mullaney
District 2

Thomas M. Bowes
District 3



Charles B. Ryan
Vice President
At Large

Stephen C. O'Brien
District 4

Michael J. Owens
District 5

PAUL "DAN" CLIFFORD
District 6

OFFICE OF THE TOWN COUNCIL - AGENDA -

December 20, 2016 • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30PM

PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

ANNOUNCEMENTS

- 067 16 Council President: A Lifeline for those concerned about a loved one's Addiction (MassBar)
- 130 16 Council President: Marge Crispin Center – PJs for kids (collections thru Dec. 21)

APPROVAL OF MINUTES

- November 15, 2016

OLD BUSINESS

- 16 070 Mayor: Line item transfer CBA Library, BPMA, Non-Union Managers or take up any action relative thereto (Public Hearing)
- 16 072 Mayor: Appointment Historical Commission – Santina Giannino or take up any action relative thereto
- 16 073 Mayor: Community Preservation Act Appropriation for Adams Memorial Plaza or take up any action relative thereto (Public Hearing)

NEW BUSINESS

- 131 16 Council President: Town Auditor – Termination Agreement or take up any action relative thereto

Refer to the Committee on Ways & Means

- 16 071 Mayor: Acceptance of Donations or take up any action relative thereto
- 16 074 Mayor: Line Item Transfers to fund UWUA Collective Bargaining Agreement or take up any action relative thereto
- 132 16 Council President: Town Auditor Position or take up any action relative thereto

Topics the Chair does not reasonably anticipate will be discussed

UPCOMING MEETINGS:

Next Council Meeting is to be held on - **TUESDAY, January 3, 2016@ 7:30pm**

ADJOURNMENT