

Sean E. Powers  
President  
At Large

Shannon L. Hume  
At Large

CHARLES C. Kokoros  
District 1

John C. Mullaney  
District 2

Thomas M. Bowes  
District 3



Charles B. Ryan  
Vice President  
At Large

Stephen C. O'Brien  
District 4

Michael J. Owens  
District 5

PAUL "DAN" CLIFFORD  
District 6

## OFFICE OF THE TOWN COUNCIL - AGENDA -

**April 5, 2016** • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30<sub>PM</sub>

### PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

### ANNOUNCEMENTS

- 011 16 Council President: 6<sup>TH</sup> Annual Run for Charlotte, Sunday, April 24<sup>th</sup>
- 040 16 Councilor Hume: Ross Road race, Sunday, May 1<sup>st</sup>
- 041 16 Councilor Hume: Inclusion Awards until April 15<sup>th</sup>
- 042 16 Councilor Hume: Painting with a Purpose, Thursday, April 14<sup>th</sup>
- 052 16 Councilor Hume: Textile Recycling Fundraiser
- 053 16 Councilor Hume: Author Speaks "The Revenge of Liam McGrew" April 6<sup>th</sup>
- 054 16 Council President: South Shore Fair Housing Committee, April 28<sup>th</sup>
- 056 16 Councilor Hume: Library Speaker Bob Begin, April 14<sup>th</sup>
- 057 16 Councilor Hume: Bubbleology, April 20<sup>th</sup>
- 058 16 Councilor Clifford: Time for a Friend, May 15
- 059 16 Council President: Hidden in Plain Sight, April 6
- 060 16 Councilor Hume: Braintree Football Booster Club Golf Tournament, May 20

### APPROVAL OF MINUTES

- March 15, 2016

### CORRESPONDENCE

- None

### CITIZEN CONCERNS/COUNCIL RESPONSE

- 061 16 Council President: Joao Alves, Letter of Support to Covanta

### COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

- 050 16 Council President: Chief O'Brien Update on the NARCAN Program
- 048 16 Council President: Comprehensive Zoning Project Progress
- 051 16 Powers & Sullivan – FY2015 Year End Reports
- 055 16 Councilor Owens: DOVE - Teen Dating Violence Program available for Braintree Teens

## **OLD BUSINESS**

- 033 15 Council President: Town Auditor Position – Job Description to include qualifications, requirements, compensation, posting or take up any action relative thereto **(Update)**
- 027 16 Councilor Clifford: An Obligation to Lead – Opioid Epidemic or take up any action relative thereto **(Update)**

## **NEW BUSINESS**

- 16 013 Council President: South Middle School Statement of Interest or take up any action relative thereto (SAME NIGHT ACTION)

### **Refer to the Committee on Ordinance & Rules**

- 16 012 Town of Braintree – Demolition Delay Ordinance or take up any action relative thereto

### **Refer to the Committee on Ways & Means**

- 16 022 CPA Committee Appropriation Request – Elm Street Cemetery Design Consultant or take up any action relative thereto
- 16 023 CPA Committee Appropriation Request – Elm Street Cemetery Preservation and Restoration or take up any action relative thereto
- 16 024 Mayor: Fiscal Year 2016 Supplemental Appropriations or take up any action relative thereto
- 16 025 Mayor: Appointment-Board of Registrars Al Varrasso or take up any action relative thereto

### **Refer to the Committee on the Department of Public Works**

- 16 014 National Grid Petition: Hilliard Court or take up any action relative thereto
- 16 015 National Grid Petition: Hoover Avenue or take up any action relative thereto
- 16 016 National Grid Petition: Sherman Road or take up any action relative thereto
- 16 017 National Grid Petition: Spruce Street or take up any action relative thereto
- 16 018 National Grid Petition: Talbot Road or take up any action relative thereto
- 16 019 National Grid Petition: Williams Court or take up any action relative thereto
- 16 020 National Grid Petition: Wilson Avenue or take up any action relative thereto
- 16 021 National Grid Petition: West Street or take up any action relative thereto

**Topics the Chair does not reasonably anticipate will be discussed**

## **UPCOMING MEETINGS:**

Next Council Meeting - **TUESDAY, APRIL 26, 2016@ 7:30pm**

## **ADJOURNMENT**