

Thomas M. Bowes  
President  
District 3

Shannon L. Hume  
At Large

CHARLES B. Ryan  
At Large

CHARLES C. Kokoros  
District 1

JOHN C. MULLANEY  
District 2



Sean E. Powers  
Vice President  
At Large

Stephen C. O'Brien  
District 4

Michael J. Owens  
District 5

PAUL "DAN" CLIFFORD  
District 6

## OFFICE OF THE TOWN COUNCIL

### - AGENDA -

**January 20, 2015** • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30<sub>PM</sub>

#### PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

#### ANNOUNCEMENTS

- 002 15 Councilor Kokoros: Super Saturday's
- 003 15 Councilor Owens: Braintree Community Youth Center "Cookout in January" Fundraiser

#### APPROVAL OF MINUTES

- January 6, 2015

#### CORRESPONDENCE

#### CITIZEN CONCERNS/COUNCIL RESPONSE

#### COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

#### OLD BUSINESS

- 14 078 Appointment – Conservation Commission – Heather Charles Lis or take up any action relative thereto
- 15 005 Gift of Land off Liberty Street by OIB or take up any action relative thereto

#### NEW BUSINESS

None

**Topics the Chair does not reasonably anticipate will be discussed**

#### UPCOMING MEETINGS:

Committee on the Department of Public Works - **TUESDAY, FEBRUARY 3, 2015 @ 2:00pm**

Committee on Ways & Means - **TUESDAY, FEBRUARY 3, 2015 @ 6:00pm**

COUNCIL - **TUESDAY, FEBRUARY 3, 2015 @ 7:30pm**

#### ADJOURNMENT