

Thomas M. Bowes  
President  
District 3

Shannon L. Hume  
At Large

CHARLES B. Ryan  
At Large

CHARLES C. Kokoros  
District 1

JOHN C. MULLANEY  
District 2



Sean E. Powers  
Vice President  
At Large

Stephen C. O'Brien  
District 4

Michael J. Owens  
District 5

PAUL "DAN" CLIFFORD  
District 6

## OFFICE OF THE TOWN COUNCIL

### - AGENDA -

**December 1, 2015** • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30<sup>PM</sup>

#### PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

#### ANNOUNCEMENTS

- 068 15 Councilor Kokoros: Marge Crispin Center – Holiday Season Fundraising/Food Collections/Toy Drive
- 072 15 Councilor Kokoros: Braintree Christmas Party, December 10<sup>th</sup>

#### APPROVAL OF MINUTES

- November 10, 2015
- November 17, 2015

#### CORRESPONDENCE

- 076 15 Councilor Owens: The Gavin Foundation – Youth Support

#### COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

- 022 15 Councilor Ryan: DPW Snow & Ice Report de-briefing or take up any action relative thereto

#### OLD BUSINESS

- 15 040 Mayor: Tax Rate Classification Approval or take up any action relative thereto (PUBLIC HEARING)
- 15 041 Mayor: Request to Approve the FY 16 Capital Plan or take up any action relative thereto (PUBLIC HEARING)
- 15 042 Mayor: Request for Appropriation - Fiscal Year 2016 General Fund Capital Budget or take up any action relative thereto (PUBLIC HEARING)
- 15 043 Mayor: Request for Appropriation – Fiscal Year 2016 Enterprise Funds Capital Budget or take up any action relative thereto (PUBLIC HEARING)
- 15 044 Mayor: Request for Appropriation – FY 2016 Capital Budget - Other Available Funds or take up any action relative thereto (PUBLIC HEARING)
- 073 15 Councilor Mullaney: Travel Reimbursement Policy for Braintree Town Councilors or take up any action relative thereto

## **NEW BUSINESS**

None

### **Refer to Committee on Ways & Means**

- 15 045 Mayor: Prior Fiscal Year Unpaid Bill or take up any action relative thereto
- 15 046 Mayor: General Fund Free Cash and Retained Earnings Approval or take up any action relative thereto

**Topics the Chair does not reasonably anticipate will be discussed**

### **UPCOMING MEETINGS:**

Next Council Meeting - **TUESDAY, DECEMBER 15, 2015@ 7:30pm**

### **ADJOURNMENT**