

Thomas M. Bowes  
President  
District 3

Shannon L. Hume  
At Large

CHARLES B. Ryan  
At Large

CHARLES C. Kokoros  
District 1

JOHN C. MULLANEY  
District 2



Sean E. Powers  
Vice President  
At Large

Stephen C. O'Brien  
District 4

Michael J. Owens  
District 5

PAUL "DAN" CLIFFORD  
District 6

## OFFICE OF THE TOWN COUNCIL

### - AGENDA -

**August 18, 2015** • Horace T. Cahill Auditorium, Town Hall • Starting Time: 6:00<sub>PM</sub>

#### PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

#### ANNOUNCEMENTS

#### APPROVAL OF MINUTES

- None

#### CORRESPONDENCE

- None

#### CITIZEN CONCERNS/COUNCIL RESPONSE

- None

#### OLD BUSINESS

- None

#### NEW BUSINESS

- 15 031 REZONE: Peterson Pool/Rink Athletic Facility - Carson Field Property BHS or take up any action relative thereto

**Topics the Chair does not reasonably anticipate will be discussed**

#### UPCOMING MEETINGS:

Next Council Meeting - **TUESDAY, SEPTEMBER 1, 2015 @ 7:30pm**

#### ADJOURNMENT