

Thomas M. Bowes  
President  
District 3

Shannon L. Hume  
At Large

CHARLES B. Ryan  
At Large

CHARLES C. Kokoros  
District 1

JOHN C. MULLANEY  
District 2



Sean E. Powers  
Vice President  
At Large

Stephen C. O'Brien  
District 4

Michael J. Owens  
District 5

PAUL "DAN" CLIFFORD  
District 6

## OFFICE OF THE TOWN COUNCIL - AGENDA -

**April 7, 2015** • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30<sub>PM</sub>

### PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

### ANNOUNCEMENTS

- 008 15 Councilor Hume: Library Event - Lisa Genova
- 011 15 Council President: Recognition - 5<sup>th</sup> Grade Girls Basketball (Team Scarpa/Team McCarthy)
- 012 15 Council President: Recognition - 8<sup>th</sup> Grade Girls Basketball
- 013 15 Council President: Recognition - Crystal Evans
- 014 15 Councilor Hume: Community Inclusion Awards
- 016 15 Council President: Town Clerk's Office - Dog Registration/Rabies Clinic

### APPROVAL OF MINUTES

- March 17, 2015

### CORRESPONDENCE

### CITIZEN CONCERNS/COUNCIL RESPONSE

### COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

- 010 15 Powers & Sullivan Year End Report – June 30, 2014

### OLD BUSINESS

- 15 010 Mayor: FY15 Supplemental Appropriations or take up any action relative thereto (PUBLIC HEARING)

### NEW BUSINESS

- 15 011 Mayor: Liberty School Renovations / Authorization to submit Statement of Interest to Massachusetts School Building Authority or take up any action relative thereto "SAME NIGHT ACTION"

**Topics the Chair does not reasonably anticipate will be discussed**

UPCOMING MEETINGS:

Committee on Ordinance & Rules - **TUESDAY, APRIL 28, 2015@ 6:30pm**

COUNCIL - **TUESDAY, APRIL 28, 2015@ 7:30pm**

COUNCIL – **FRIDAY, MAY 1, 2015@ 7:30pm**

**ADJOURNMENT**