Thomas M. Bowes
President
District 3

Shannon L. Hume At Large

CHARLES B. Ryan
At Large

CHARLES C. Kokoros
District 1

JOHN C. MULLANEY
District 2



# OFFICE OF THE TOWN COUNCIL - AGENDA -

Sean E. Powers
Vice President
At Large

Stephen C. O'Brien
District 4

Michael J. Owens
District 5

PAUL "DAN" CLIFFORD District 6

September 2, 2014 • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30<sub>PM</sub>

#### PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

#### **CORRESPONDENCE**

#### **ANNOUNCEMENTS**

- 059 14 Council President: Recognition Maria's Restaurant 35<sup>th</sup> Year Anniversary
- 060 14 Council President: Recognition Ann Toland, Director Marge Crispin Center
- 061 14 Councilor Clifford: Ground Breaking Fallen Heroes Memorial at New Seaport Square Park
- 063 14 Councilor Powers: Heritage Day Farm to Table September 20<sup>th</sup>
- 064 14 Council President: Tuesday, September 9<sup>th</sup> Primary Election
- 066 14 Councilor Hume: Mary E. Flaherty School Fall 5K Run/Walk
- 067 14 Councilor Powers: Recreation Department additional trips
- 068 14 Councilor Ryan: Lincoln Park Cleanup (9 AM -Noon on October 4th, at Hobart St.)

#### APPROVAL OF MINUTES

• August 12, 2014

#### CITIZEN CONCERNS/COUNCIL RESPONSE

# COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

• 065 14 Town Clerk: to explain Educational Courses - Conference/Seminar/Travel (Town Clerk, Assistant Town Clerk, Principal Clerk)

#### **OLD BUSINESS**

- 14 051 National Grid: Petition 1727 Liberty Street or take up any action relative thereto
- 14 053 National Grid: Petition Howie Road or take up any action relative thereto
- 14 055 Mayor: Line Item Transfers to Fund Police Superior Officers and International Association of Fire Fighters Collective Bargaining Agreements or take up any action relative thereto
- 14 056 Mayor: Disposition of Land one-acre parcel West Division Street or take up any action relative thereto

#### **NEW BUSINESS**

# Refer to the Committee on Public Works

• 14 057 National Grid: Petition – Bower Road or take up any action relative thereto

## Topics the Chair does not reasonably anticipate will be discussed

## **UPCOMING MEETINGS:**

Committee on the Department of Public Works – September 16, 2014@7:00pm COUNCIL - <u>SEPTEMBER 16, 2014</u> @ <u>7:30pm</u>

#### **ADJOURNMENT**