

Thomas M. Bowes  
President  
District 3

Shannon L. Hume  
At Large

CHARLES B. Ryan  
At Large

CHARLES C. Kokoros  
District 1

JOHN C. MULLANEY  
District 2



Sean E. Powers  
Vice President  
At Large

Stephen C. O'Brien  
District 4

Michael J. Owens  
District 5

PAUL "DAN" CLIFFORD  
District 6

## OFFICE OF THE TOWN COUNCIL - AGENDA -

**May 1, 2014** • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30<sup>PM</sup>

### PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

### CORRESPONDENCE

### ANNOUNCEMENTS

- 032 14 Councilor Hume: Recognition of 60 Year Anniversary - Brow Oil
- 026 14 Council President: Annual Spring Leaf Pickup
- 035 14 Councilor Kokoros: Braintree Football Golf Tournament
- 038 14 Council President: Annual Rabies Clinic

### APPROVAL OF MINUTES

- April 15, 2014

### CITIZEN CONCERNS/COUNCIL RESPONSE

### COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

- 14 032 Mayor: FY2015 Budget

### OLD BUSINESS

- 034 14 Council President: Appointment of Town Clerk or take up any action relative thereto
- 14 023 Mayor: Land Lease Wireless Communications Facility-River Street or take up any action relative thereto
- 14 024 National Grid: Petition Union Street area or take up any action relative thereto
- 14 025 National Grid: Petition Rose and Fairview Avenue or take up any action relative thereto
- 14 026 National Grid: Petition Ferncroft and Audubon Avenue or take up any action relative thereto
- 14 027 National Grid: Petition Liberty Street or take up any action relative thereto
- 14 028 National Grid: Petition Louise Road or take up any action relative thereto
- 14 029 National Grid: Petition Shepard Road and Jefferson St. or take up any action relative thereto
- 14 030 National Grid: Petition Elm and Commercial Street area or take up any action relative thereto
- 14 031 National Grid: Petition Ellsmoore Terrace and Colby Road or take up any action relative thereto

## **NEW BUSINESS**

### Refer to the Committee on Ways & Means

- 14 032 Mayor: FY2015 Operating Budget or take up any action relative thereto
- 14 033 Mayor: FY2015 Revolving Accounts or take up any action relative thereto
- 14 035 Mayor: FY14 Supplemental Appropriations #3 or take up any action relative thereto
- 14 036 Mayor: Line Item Transfer CBA AFSCME, Library Association Patrolman or take up any action relative thereto
- 14 037 Mayor: Appointment Pond Meadow Park Commission – Frank Collins or take up any action relative thereto
- 14 038 Town Council: Prior Fiscal Year Unpaid bill or take up any action relative thereto
- 14 039 Mayor: FY2015 Budget Community Preservation Committee or take up any action relative thereto

### Refer to the Committee on Ordinance & Rules

- 14 034 Dennis Graziano: Rezone Application – Adams and Arnold Street or take up any action relative thereto
- 14 040 Council President: Title 6, Chapter 6: Animals or take up any action relative thereto

**Topics the Chair does not reasonably anticipate will be discussed**

## **ADJOURNMENT**

- Next Council Meeting: **MAY 13, 2014 @ 7:30pm**