

Thomas M. Bowes  
President  
District 3

Shannon L. Hume  
At Large

CHARLES B. Ryan  
At Large

CHARLES C. Kokoros  
District 1

JOHN C. MULLANEY  
District 2



Sean E. Powers  
Vice President  
At Large

Stephen C. O'Brien  
District 4

Michael J. Owens  
District 5

PAUL "DAN" CLIFFORD  
District 6

## OFFICE OF THE TOWN COUNCIL - AGENDA -

**May 13, 2014** • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30<sub>PM</sub>

### PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

### CORRESPONDENCE

### ANNOUNCEMENTS

- 041 14 Council President: Sports Award Night
- 044 14 Council President: Kyleighs Cure Annual Road Race
- 035 14 Councilor Kokoros: Braintree Football Golf Tournament
- 047 14 Councilor Clifford: Thompson Memorial Golf Tournament
- 048 14 Councilor Hume: Mass Fallen Heroes

### APPROVAL OF MINUTES

- April 30, 2014

### CITIZEN CONCERNS/COUNCIL RESPONSE

### COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

- 039 14 Council President: gphomstay – Archbishop Williams High School
- 045 14 Town Clerk: Appointment Assistant Town Clerk
- 046 14 Town Clerk: Travel Policy - Massachusetts Town Clerk's Association Conference

### OLD BUSINESS

- 14 037 Mayor: Appointment Pond Meadow Park Commission – Frank Collins or take up any action relative thereto
- 14 015 Mayor: FY2014 Capital Plan or take up any action relative thereto

### **PUBLIC HEARINGS**

- 13 062 Elmlawn LLC: Street Acceptance – Elmlawn Road Extension or take up any action relative thereto
- 14 016 Mayor: Rescind prior Borrowing Authorizations – Various Departments or take up any action relative thereto
- 14 017 Mayor: Transfer of Unexpended Funds – Building Renovations or take up any action relative thereto
- 14 018 Mayor: Supplemental Appropriation – FY2014 Capital Plan Water Enterprise or take up any action relative thereto
- 14 019 Mayor: Appropriation – FY2014 Water Capital Plan or take up any action relative thereto
- 14 020 Mayor: Supplemental Appropriation – FY2014 Capital Plan-Bonded or take up any action relative thereto
- 14 021 Mayor: Appropriation – FY2014 Capital Plan or take up any action relative thereto
- 14 035 Mayor: FY14 Supplemental Appropriations #3 or take up any action relative thereto
- 14 036 Mayor: Line Item Transfer CBA AFSCME, Library Association Patrolman or take up any action relative thereto
- 14 038 Council President: Prior fiscal Year Unpaid bill or take up any action relative thereto

### **NEW BUSINESS**

None

### **UPCOMING MEETINGS**

- Committee on Ways & Means: **MAY 19, 2014 @ 6:00pm**
- Committee on Ways & Means: **MAY 21, 2014 @ 6:00pm**
- Council: **MAY 27, 2014 @ 7:00pm ANNUAL TOWN MEETING**

**Topics the Chair does not reasonably anticipate will be discussed**

### **ADJOURNMENT**