

Thomas M. Bowes  
President  
District 3

Shannon L. Hume  
At Large

CHARLES B. Ryan  
At Large

CHARLES C. Kokoros  
District 1

JOHN C. MULLANEY  
District 2



Sean E. Powers  
Vice President  
At Large

Stephen C. O'Brien  
District 4

Michael J. Owens  
District 5

PAUL "DAN" CLIFFORD  
District 6

## OFFICE OF THE TOWN COUNCIL

### - AGENDA -

**March 18, 2014** • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30<sub>PM</sub>

#### PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

#### CORRESPONDENCE

#### ANNOUNCEMENTS

- 021 14 Councilor Hume: B.F.F.E. Marathon Run for S.E.P.A.C.
- 023 14 Councilor O'Brien: White's Hill Planning Board Hearing / Alycia Rice / Click Fix
- 025 14 Councilor Hume: Run for Charlotte
- 026 14 Councilor Owens: Update on Safety Measures on Grove Street

#### APPROVAL OF MINUTES

- March 4, 2014

#### CITIZEN CONCERNS/COUNCIL RESPONSE

#### COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

- 019 14 – Council President: FY2013 Outside Auditor Management Letter, Reports on Federal Award Programs and Report on Examination of Basic Statements

#### OLD BUSINESS

- 013 14 Council President: Re-Appointment Clerk of the Council or take up any action relative thereto
- 010 14 Council President: Vote on Third Executive Session pursuant to G.L. c. 30A, Sec. 21(a) purpose number 3: "To discuss with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. or take up any action relative thereto

**(ALL PUBLIC HEARINGS)**

- 14 008 Mayor: Appropriation – East Middle School Feasibility Study or take up any action relative thereto
- 14 009 Mayor: Appropriations FY14 - Various Departments or take up any action relative thereto
- 14 011 Mayor: Line Item Transfer – BPMA Collective Bargaining Agreement or take up any action relative thereto
- 14 012 Mayor: Parking Tickets – Fines and Late Payment Penalties or take up any action relative thereto

**NEW BUSINESS**

**Refer to Committee on Public Works**

- 14 013 National Grid Petition: Woodedge Avenue or take up any action relative thereto

**Refer to Committee on Ways & Means**

- 14 014 Councilor Clifford: Chapter 134 of the Acts of 2008 – Extension to FY2016 or take up any action relative thereto
- 024 14 Council President: Discussion - Appointment of Interim Town Clerk or take up any action relative thereto
- 010 14 Council President: Third Executive Session pursuant to G.L. c. 30A, Sec. 21(a) purpose number 3: “To discuss with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. or take up any action relative thereto

**Topics the Chair does not reasonably anticipate will be discussed**

**ADJOURNMENT**

- Next Council Meetings: **April 1, 2014 @ 7:30pm**