

Thomas M. Bowes  
President  
District 3

Shannon L. Hume  
At Large

CHARLES B. Ryan  
At Large

CHARLES C. Kokoros  
District 1

JOHN C. MULLANEY  
District 2



Sean E. Powers  
Vice President  
At Large

Stephen C. O'Brien  
District 4

Michael J. Owens  
District 5

PAUL "DAN" CLIFFORD  
District 6

## OFFICE OF THE TOWN COUNCIL

### - AGENDA -

**April 1, 2014** • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30<sub>PM</sub>

#### PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

#### CORRESPONDENCE

#### ANNOUNCEMENTS

- 021 14 Councilor Hume: B.F.F.E. Marathon Run for S.E.P.A.C.
- 025 14 Councilor Hume: Run for Charlotte
- 027 14 Councilor Hume: Cradles to Crayons Clothing Drive
- 026 14 Council President: Annual Spring Leaf Pickup
- 028 14 Councilor O'Brien: Carbon Monoxide requirements and Satisfaction
- 030 14 Councilor Clifford: CATS Academy Boston School

#### APPROVAL OF MINUTES

- March 18, 2014

#### CITIZEN CONCERNS/COUNCIL RESPONSE

- 022 14 Council President: Comcast – Resident Issue

#### COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

- 031 14 Councilor O'Brien: Council Policy #1 - Travel, Conferences and Meetings or take up any action relative thereto

## **OLD BUSINESS**

### Committee on Public Works

- 14 013 National Grid Petition: Woodedge Avenue or take up any action relative thereto

### Committee on Personnel Issues

- 024 14 Council President: Appointment of Interim Town Clerk or take up any action relative thereto

## **NEW BUSINESS**

None

**Topics the Chair does not reasonably anticipate will be discussed**

## **ADJOURNMENT**

- Next Council Meetings: **April 15, 2014 @ 7:30pm**